

## **FIRST LUTHERAN CHURCH**

3600 25<sup>th</sup> St, Columbus, IN 47203

Phone: (812) 372-1256 Web site: www.flccolumbus.org Office Hours: 8:00 a.m. to 12:00 p.m., Tuesday-Thursday Facebook: First Lutheran Church (Columbus, IN)

> CONTEMPORARY WORSHIP August 9, 2020 - 11:15 a.m. 10<sup>TH</sup> SUNDAY AFTER PENTECOST

## **WELCOME TO THE LORD'S HOUSE!**

We are so glad to have you with us this morning! There is an extended time of praise and worship at the beginning of the service, and we want you to worship your Lord as you feel comfortable. All forms of worship are acceptable, such as singing, clapping, standing, sitting, kneeling, and dancing. Please worship your God in a way that draws you closer to Him!

#### **GREETINGS AND ANNOUNCEMENTS**

#### **OPENING PRAYER:**

Dear Lord, in the middle of the storm we get confused and afraid. Help us to trust that you take hold of our lives. Even when we sink, your arm never fails. Help us to praise your name in all kinds of weather. Amen.

# FIRST READING: 1 Kings 19:9-18

<sup>9</sup>At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" <sup>10</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup>and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup>When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" <sup>14</sup>He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." <sup>15</sup>Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>17</sup>Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

## **WORSHIP & PRAISE**

#### SECOND READING: Romans 10:5-15

<sup>5</sup>Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup>But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."

<sup>14</sup>But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup>And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

#### **WORSHIP & PRAISE**

#### TIME OF OPEN PRAYER

#### THE LORD'S PRAYER

#### GOSPEL READING: Matthew: 14:22-33

<sup>22</sup>[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but by this time the boat, battered by the waves, was far from the land, for the wind was against them. <sup>25</sup>And early in the morning he came walking toward them on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

<sup>28</sup>Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. <sup>30</sup>But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" <sup>31</sup>Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" <sup>32</sup>When they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

# SERMON: "Sinking Into Salvation"

**Pastor Larry Isbell** 

## **BRIEF ORDER OF CONFESSION AND FORGIVENESS:**

You may either stand or kneel.

- C. Almighty God, I have sinned against you in thought, word, and deed. I have sinned by what I have done and what I have left undone. I have not loved you with my whole heart.
  - I have not loved my neighbor as myself. Forgive me. Renew me. Lead me. I pray in the name of Jesus Christ, who suffered for us all and was raised from the dead, that first Easter. Amen.
- P. It is always my honor and privilege to announce that God has freely forgiven you and me. We stand here, trusting, by God's grace alone. We stand here as free men and women, boys and girls. May the wind of Pentecost move our hearts and our hands.
- C. Amen.

### **APOSTLES' CREED:**

I believe in God, the Father almighty, Creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the dead, and the life everlasting. Amen.

## **BENEDICTION**

P: Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

#### **SENDING WORSHIP & PRAISE**

## **SERVING FIRST TODAY**

Pastor: Pastor Larry Isbell Greeters/Usher: Janet Isbell, John & Mary Ellen Wyman, & Dave Stocks

## **WOUNDED HEALER PRAISE BAND**

Erika East, Annette Hull, Jennifer & Mike Langevin, Matt Pillar

Today's altar flowers are given by Jim & Susie Huntington in honor of Jim's birthday.