

FIRST LUTHERAN CHURCH

3600 25th St, Columbus, IN 47203 Phone: (812) 372-1256 Web site: www.flccolumbus.org Office Hours: 8:00 a.m. to 12:00 p.m., Tuesday-Thursday Facebook: First Lutheran Church (Columbus, IN)

CONTEMPORARY WORSHIP December 27th, 2020 - 11:15 a.m. FIRST SUNDAY OF CHRISTMAS

WELCOME TO THE LORD'S HOUSE!

We are so glad to have you with us this morning! There is an extended time of praise and worship at the beginning of the service, and we want you to worship your Lord as you feel comfortable. All forms of worship are acceptable, such as singing, clapping, standing, sitting, kneeling, and dancing. Please worship your God in a way that draws you closer to Him!

GREETINGS AND ANNOUNCEMENTS

OPENING PRAYER:

Lord God, your love comforts and challenges us. Let your presence reveal who we are. And from what we know, help us to grow. We pray through Jesus Christ, your Son, our Lord. Amen.

FIRST READING: Isaiah 61:10--62:3

¹⁰I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. ^{62:1}For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name

that the mouth of the Lord will give.

³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

WORSHIP & PRAISE

SECOND READING: Galatians 4:4-7

⁴When the fullness of time had come, God sent his Son, born of a woman, born under the law, ⁵in order to redeem those who were under the law, so that we might receive adoption as children. ⁶And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave but a child, and if a child then also an heir, through God.

WORSHIP & PRAISE

TIME OF OPEN PRAYER

GOSPEL READING: Luke 2:22-40

²²When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying,

²⁹ Master, now you are dismissing your servant in peace, according to your word;

³⁰for my eyes have seen your salvation,

³¹which you have prepared in the presence of all peoples,

³²a light for revelation to the Gentiles

and for glory to your people Israel."

³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

SERMON: "Ambiguous Blessings"

Pastor Larry Isbell

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

You may either stand or kneel.

C. Almighty God, I have sinned against you in thought, word, and deed. I have sinned by what I have done and what I have left undone. I have not loved you with my whole heart.

I have not loved my neighbor as myself. Forgive me. Renew me. Lead me. I pray in the name of Jesus Christ, who suffered for us all and was raised from the dead, that first Easter. Amen.

- P. It is always my honor and privilege to announce that God has freely forgiven you and me. We stand here, trusting, by God's grace alone. We stand here as free men and women, boys and girls. May the wind of Pentecost move our hearts and our hands.
- C. Amen.

APOSTLES' CREED:

- I believe in God, the Father almighty, Creator of heaven and earth.
- I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the dead, and the life everlasting. Amen.

THE BLESSING OF THE OFFERING

COMMUNION LITURGY

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

Distribution:

- P. The body of Christ, given. The communion wafer is consumed at this time.
- P. The blood of Christ, shed. The communion wine is consumed at this time.
- P. The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

BENEDICTION

- P: Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.
- C: Amen.

SENDING WORSHIP & PRAISE

SERVING FIRST TODAY

Pastor: Pastor Larry Isbell

Greeters/Usher: Janet Isbell, John & Mary Ellen Wyman, & Dave Stocks

WOUNDED HEALER PRAISE BAND

Erika East, Annette Hull, Jennifer & Mike Langevin, Matt Pillar

Today's altar flowers are given by Brian & Kim Jones in honor of their 23rd wedding anniversary, and by The Rodgers family in honor of Danielle's 23rd birthday.