



FIRST LUTHERAN CHURCH

3600 25th St, Columbus, IN 47203

Phone: (812) 372-1256 Web site: www.flccolumbus.org

Office Hours: 8:00 a.m. to 12:00 p.m., Tuesday-Thursday

Facebook: First Lutheran Church (Columbus, IN)

CONTEMPORARY WORSHIP

January 31, 2021 - 11:15 a.m.

FOURTH SUNDAY AFTER EPIPHANY

WELCOME TO THE LORD'S HOUSE!

We are so glad to have you with us this morning! There is an extended time of praise and worship at the beginning of the service, and we want you to worship your Lord as you feel comfortable. All forms of worship are acceptable, such as singing, clapping, standing, sitting, kneeling, and dancing. Please worship your God in a way that draws you closer to Him!

GREETINGS AND ANNOUNCEMENTS

OPENING PRAYER:

Almighty God, your authority is expressed in merciful speech and the healing touch. Help us to realize you give us the same authority. Help us to live and work with "the new teaching" of Christ. Amen.

FIRST READING: Deuteronomy 18:15-20

[Moses said:] ¹⁵The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." ¹⁷Then the Lord replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

WORSHIP & PRAISE

SECOND READING: 1 Corinthians 8:1-13

¹Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸"Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

WORSHIP & PRAISE

TIME OF OPEN PRAYER

GOSPEL READING: Mark 1:21-28

²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

SERMON: "Right Words Wrong Motives"

Pastor Larry Isbell

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

You may either stand or kneel.

C. Almighty God, I have sinned against you in thought, word, and deed. I have sinned by what I have done and what I have left undone. I have not loved you with my whole heart.

I have not loved my neighbor as myself. Forgive me. Renew me. Lead me. I pray in the name of Jesus Christ, who suffered for us all and was raised from the dead, that first Easter. Amen.

P. It is always my honor and privilege to announce that God has freely forgiven you and me. We stand here, trusting, by God's grace alone. We stand here as free men and women, boys and girls. May the wind of Pentecost move our hearts and our hands.

C. Amen.

APOSTLES' CREED:

**I believe in God, the Father almighty,
Creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the dead,
and the life everlasting. Amen.**

THE BLESSING OF THE OFFERING

COMMUNION LITURGY

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

Distribution:

P. The body of Christ, given.

The communion wafer is consumed at this time.

P. The blood of Christ, shed.

The communion wine is consumed at this time.

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

BENEDICTION

P: Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

SENDING WORSHIP & PRAISE

SERVING FIRST TODAY

Pastor: Pastor Larry Isbell

Greeters/Usher: Janet Isbell, John & Mary Ellen Wyman, & Dave Stocks

WOUNDED HEALER PRAISE BAND

Erika East, Annette Hull, Jennifer & Mike Langevin, Matt Pillar

Today's altar flowers and eternal candle are given by Bill & Ann Haas in honor of our veterans and first responders.