

## FIRST LUTHERAN CHURCH

3600 25th St, Columbus, IN 47203

Phone: (812) 372-1256 Web site: www.flccolumbus.org Office Hours: 8:00 a.m. to 12:00 p.m., Tuesday-Thursday Facebook: First Lutheran Church (Columbus, IN)

> CONTEMPORARY WORSHIP February 28, 2021 - 11:15 a.m. SECOND SUNDAY IN LENT

#### **WELCOME TO THE LORD'S HOUSE!**

We are so glad to have you with us this morning! There is an extended time of praise and worship at the beginning of the service, and we want you to worship your Lord as you feel comfortable. All forms of worship are acceptable, such as singing, clapping, standing, sitting, kneeling, and dancing. Please worship your God in a way that draws you closer to Him!

## **GREETINGS AND ANNOUNCEMENTS**

# **OPENING PRAYER:**

Dear God, you told the prophets that our ways and our thoughts are not the same as yours. Help us to set our agendas aside. Enable us to form our plans according to your will. We ask in the name of the crucified and risen Jesus. Amen.

# FIRST READING: Genesis 17:1-7, 15-16

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

# **WORSHIP & PRAISE**

# **SECOND READING: Romans 4:13-25**

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

#### **WORSHIP & PRAISE**

# TIME OF OPEN PRAYER

## GOSPEL READING: Mark 8:31-38

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

**SERMON: "Peter's Prejudice"** 

**Pastor Larry Isbell** 

## **BRIEF ORDER OF CONFESSION AND FORGIVENESS:**

You may either stand or kneel.

- C. Almighty God, I have sinned against you in thought, word, and deed. I have sinned by what I have done and what I have left undone. I have not loved you with my whole heart.
  - I have not loved my neighbor as myself. Forgive me. Renew me. Lead me. I pray in the name of Jesus Christ, who suffered for us all and was raised from the dead, that first Easter. Amen.
- P. It is always my honor and privilege to announce that God has freely forgiven you and me. We stand here, trusting, by God's grace alone. We stand here as free men and women, boys and girls. May the wind of Pentecost move our hearts and our hands.
- C. Amen.

## **APOSTLES' CREED:**

- I believe in God, the Father almighty, creator of heaven and earth.
- I believe in Jesus Christ, his only Son, our Lord.
  He was conceived by the power of the Holy Spirit
  and born of the virgin Mary.
  He suffered under Pontius Pilate,
  was crucified, died, and was buried.
  He descended into hell.
  On the third day he rose again.
  He ascended into heaven,
  and is seated at the right hand of the Father.
  He will come again to judge the living and the dead.
- I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### THE BLESSING OF THE OFFERING

#### **COMMUNION LITURGY**

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **HOLY COMMUNION:**

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

## **Distribution:**

P. The body of Christ, given.

The communion wafer is consumed at this time.

P. The blood of Christ, shed.

The communion wine is consumed at this time.

- P. The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
- C: Amen.

# **BENEDICTION**

- P: Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.
- C: Amen.

## **SENDING WORSHIP & PRAISE**

# **SERVING FIRST TODAY**

Pastor: Pastor Larry Isbell

Greeters/Usher: Janet Isbell, John & Mary Ellen Wyman, & Dave Stocks

# **WOUNDED HEALER PRAISE BAND**

Erika East, Annette Hull, Jennifer & Mike Langevin, Matt Pillar

Today's altar flowers are offered to the glory of God.