8:45 A.M. ORDER OF WORSHIP May 30, 2021 THE HOLY TRINITY

(Please follow the ushers' direction on seating. We will maintain at least 6 feet between individuals unless you come as a family who live together.)

ANNOUNCEMENTS

PRELUDE: "All Glory Be to God on High" – J. Pachelbel

P. We prepare our hearts and minds for worship, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

You may either stand or kneel.

- P: God of resurrection life, we come before you today as those who would die to sin and rise to newness of life.
- C: Lower into the grave all selfishness, greed, and envy, all harmful desires and unworthy ambitions.
- P: Raise from death the good that is in us-- and gift us with the good that is not in us.
- C: Help us to love neighbors, strangers, and those we do not even like.
- P: We have failed you.
- C: We have failed our world.
- P: Give us the skill and the desire to bring healing into this world.
- C: Forgive us the sins we can name and the sins we cannot name.

(Silence to ponder our wrongs.)

- P: Lord, make us channels of blessing for the impoverished and injured souls of this world.
- C: In Jesus' name, we pray. Amen.

DECLARATION OF FORGIVENESS:

- P: Paul teaches us in Romans chapter 5: If in Adam and Eve all have died—so now--in Jesus Christ--all are made alive. Let us rejoice in the lifegiving power of God's unconditional love. Our sins are forgiven for Jesus' sake.
- C: Amen.



GATHERING HYMN: "Holy, Holy, Holy, Lord God Almighty!"



Text: Reginald Heber, 1783–1826, alt. Music: NICAEA, John B. Dykes, 1823–1876

APOSTOLIC GREETING:

- P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C. And also with you.

PRAYER OF THE DAY:

Loving God, you are wind and fire. You are mystery. As Memorial Day approaches, we have memories that are painful and joyful. Let us never forget that you walk with us through all the joy and pain. Give us hope for peace as we remember those who have died in war. Amen.

BIBLE READINGS

See back of bulletin

SERMON: "Fly-By-Night Humanity"

Pastor Larry Isbell

HYMN OF THE DAY: "He Comes to Us as One Unknown"



- 3 He comes to us in sound of seas, the o cean's fume and
- 4 He comes in love as once he came by flesh and blood and
- 5 He comes in truth when faith is grown; be lieved, o beyed, a -



heard; as though with - in a heart of stone, or shriv-eled seed in

small and still wind that stirs the foam; yet up - on the breeze, a with - in birth: our a death, a to bear mor - tal frame a life. dored; the Christ in all scrip - tures shown, as un - seen, but the vet



dark-ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.

tops of trees, a voice to call us home, a voice to call us home. say - ing name, for ey - 'ry child of earth, for ey - 'ry child of earth. not un-known, our Say - ior and our Lord, our Say - ior and our Lord.

APOSTLES' CREED:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

THE PRAYERS OF THE CHURCH:

(At the end of each petition, the leader will say "Lord, in your mercy." Feel free to respond with "Hear our prayer.")

THE BLESSING OF THE OFFERING

COMMUNION LITURGY

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

C. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace.

Distribution:

P. The body of Christ, given.

The communion wafer is consumed at this time.

P: The blood of Christ, shed.

The communion wine is consumed at this time.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

POST COMMUNION PRAYER:

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

C: Amen

BENEDICTION:

- P. Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.
- C. Amen.

SENDING HYMN: "Come, Join the Dance of Trinity"



- Come, join the dance of be - fore all worlds be - gun-Trin - i - ty,
- Beth le hem; Come, see the face of Trin - i - tv. new - born in
- Come, speak a loud of Trin - i - ty, wind and tongues of flame as
- With in the dance of Trin - i - ty, be - fore all worlds be - gun,



Fa - ther, Spir - it, the in - ter-weav-ing of the Three, the then blood-ied by crown of thorns out - side Je - ru - sa - lem. a peo - ple free Pen - te - cost to tell the Say - ior's name. set at of the Three, the sing the prais - es Fa - ther, Spir - it, Son. we



The - ni - verse of space and time did not a - rise by chance, is meant for The hu - man flesh and bone; dance of Trin - i - ty sin and death, our necks have worn it smooth; We know the voke of in - ter-weave, by love and hope set free, Let voic - es rise and



the Three, in love and hope, made room with-in their dance. but as when fear con-fines dance in death, God rolls the a - way the stone. weight and woe that the world of we are free to move! go shape in song this joy, this life: the dance of Trin - i - ty. to

Text: Richard Leach, b. 1953 Music: KINGSFOLD, English folk tune

Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission. Used by permission. OneLicense #A-735664

DISMISSAL:

- P. Go in peace! Serve the Lord!
- C. Thanks be to God.

POSTLUDE: "All Glory Be to God on High" – Timothy Albrecht

Today's altar flowers are given by Pat McChesney in honor of birthdays in both her immediate family and her stepfamily.

> (Please exit row by row, beginning with the back. Talk to others from a distance in the parking lot.)