

8:45 A.M. ORDER OF WORSHIP
June 27, 2021
5TH SUNDAY AFTER PENTECOST

(Please follow the ushers' direction on seating. We will maintain at least 6 feet between individuals unless you come as a family who live together.)

ANNOUNCEMENTS

PRELUDE: "Prelude on a Liturgical Theme – Albert Alain

P. We prepare our hearts and minds for worship, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

You may either stand or kneel.

P: God of resurrection life, we come before you today as those who would die to sin and rise to newness of life.

C: Lower into the grave all selfishness, greed, and envy, all harmful desires and unworthy ambitions.

P: Raise from death the good that is in us-- and gift us with the good that is not in us.

C: Help us to love neighbors, strangers, and those we do not even like.

P: We have failed you.

C: We have failed our world.

P: Give us the skill and the desire to bring healing into this world.

C: Forgive us the sins we can name and the sins we cannot name.

(Silence to ponder our wrongs.)

P: Lord, make us channels of blessing for the impoverished and injured souls of this world.

C: In Jesus' name, we pray. Amen.

DECLARATION OF FORGIVENESS:

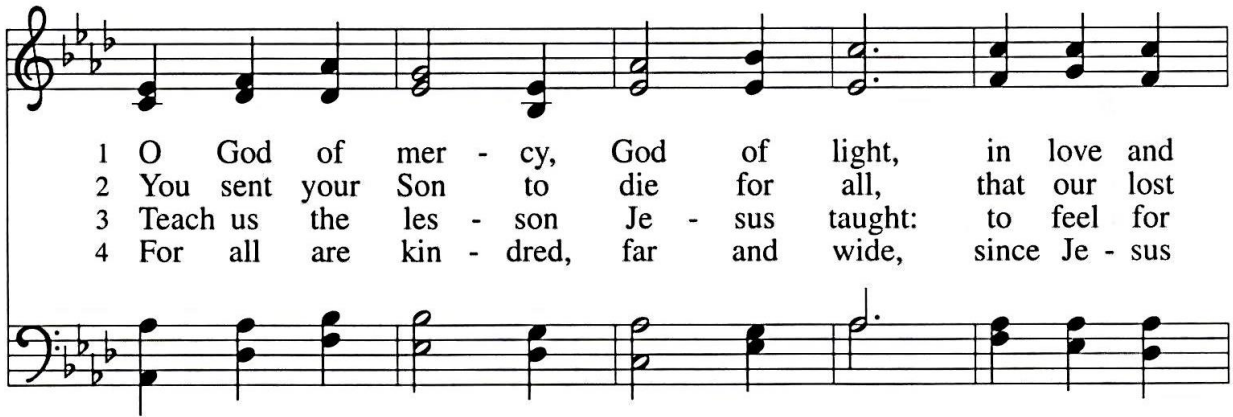
P: Paul teaches us in Romans chapter 5: If in Adam and Eve all have died—so now--in Jesus Christ--all are made alive. Let us rejoice in the lifegiving power of God's unconditional love. Our sins are forgiven for Jesus' sake.

C: Amen.



SEASON AFTER PENTECOST

GATHERING HYMN: "O God of Mercy, God of Light"



1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
 may we each other's burdens share;
 may we, where help is needed, there
 give help as though to you.

6 And may your Holy Spirit move
 all those who live to live in love,
 till you receive in heav'n above
 all those who live in you.

APOSTOLIC GREETING:

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

PRAYER OF THE DAY:

Lord God of mercy infinite, teach us as ever in your sight to live our lives in you. Help us to bring your healing touch to all people, regardless of race, nation, color, or creed. We pray in the mercy of Christ. Amen.

BIBLE READINGS

See back of bulletin

After the reading of the Gospel:

P. The Gospel of the Lord”

C. Praise to you O Christ.

SERMON:

Pastor Larry Isbell

HYMN OF THE DAY: “Great Is Thy Faithfulness”

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
 stars in their cours - es a - bove join with all na - ture in
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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APOSTLES' CREED:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

THE PRAYERS OF THE CHURCH:

(At the end of each petition, the leader will say "Lord, in your mercy." Feel free to respond with "Hear our prayer.")

THE BLESSING OF THE OFFERING**COMMUNION LITURGY**

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

**C. Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

Distribution:

P. The body of Christ, given.
The communion wafer is consumed at this time.

P: The blood of Christ, shed.
The communion wine is consumed at this time.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.
C: Amen.

POST COMMUNION PRAYER:

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

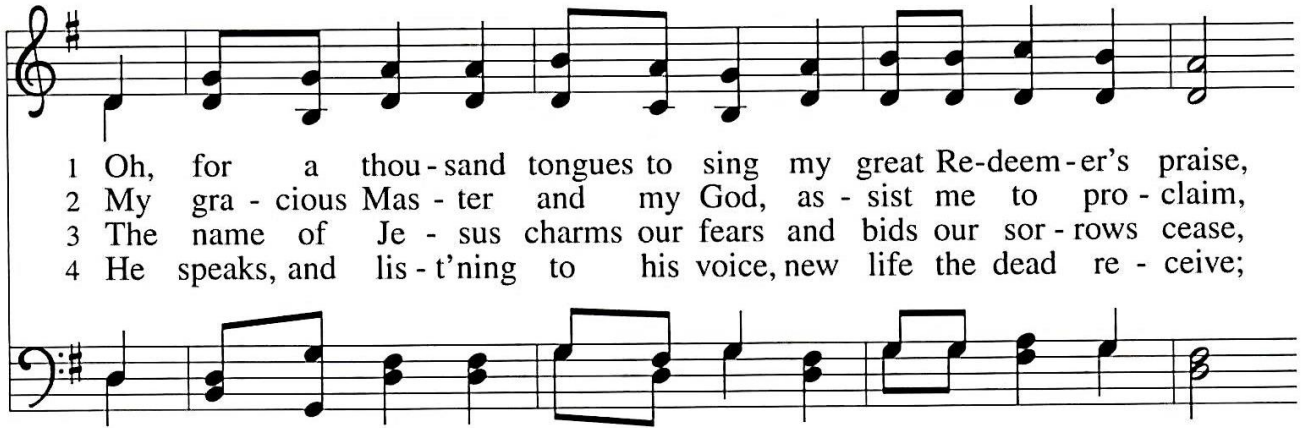
C: Amen

BENEDICTION:

P. Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

SENDING HYMN: “Oh, for a Thousand Tongues to Sing”



1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
 3 The name of Je - sus charms our fears and bids our sor - rows cease,
 4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
 to spread through all the earth a - broad the hon - ors of your name.
 sings mu - sic in the sin - ner's ears, brings life and health and peace.
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

AZMON
 CM

DISMISSAL:

P. Go in peace! Serve the Lord!
 C. **Thanks be to God.**

POSTLUDE: “Sing Praise to God, the Highest Good” – Paul Manz

Today's altar flowers are given by Ann Haas in honor of Bill's birthday.

*(Please exit row by row, beginning with the back.
 Talk to others from a distance in the parking lot.)*