



## FIRST LUTHERAN CHURCH

3600 25<sup>th</sup> St, Columbus, IN 47203

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Office Hours: 8:00 a.m. to 12:00 p.m., Tuesday-Thursday

Facebook: First Lutheran Church (Columbus, IN)

## CONTEMPORARY WORSHIP

October 17, 2021 - 11:15 a.m.

21<sup>TH</sup> SUNDAY AFTER PENTECOST

### WELCOME TO THE LORD'S HOUSE!

We are so glad to have you with us this morning! There is an extended time of praise and worship at the beginning of the service, and we want you to worship your Lord as you feel comfortable. All forms of worship are acceptable, such as singing, clapping, standing, sitting, kneeling, and dancing. Please worship your God in a way that draws you closer to Him!

## GREETINGS AND ANNOUNCEMENTS

### OPENING PRAYER:

**Giver of life—we have time, talent, and possessions. We have power. Help us to use our power with your intentions in mind. Let us use our power for help, healing, and hope. We ask through Jesus, who still gives himself for all people. Amen.**

### FIRST READING: Isaiah 53:4-12

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

## **WORSHIP & PRAISE**

### **SECOND READING: Hebrews 5:1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

## **WORSHIP & PRAISE**

### **TIME OF OPEN PRAYER**

### **BLESSING OF THE OFFERING**

### **THE LORD’S PRAYER**

### **GOSPEL READING: Mark 10:35-45**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

## **SERMON: “Giving Where It Hurts”**

**Pastor Larry Isbell**

**BRIEF ORDER OF CONFESSION AND FORGIVENESS:**

*You may either stand or kneel.*

P: God of resurrection life, we come before you today as those who would die to sin and rise to newness of life.

**C: Lower into the grave all selfishness, greed, and envy, all harmful desires and unworthy ambitions.**

P: Raise from death the good that is in us -- and gift us with the good that is not in us.

**C: Help us to love neighbors, strangers, and those we do not even like.**

P: We have failed you.

**C: We have failed our world.**

P: Give us the skill and the desire to bring healing into this world.

**C: Forgive us the sins we can name and the sins we cannot name.**

*(Silence to ponder our wrongs.)*

P: Lord, make us channels of blessing for the impoverished and injured souls of this world.

**C: In Jesus' name, we pray. Amen.**

**Declaration of Forgiveness:**

P: Paul teaches us in Romans chapter 5: If in Adam and Eve all have died—so now--in Jesus Christ--all are made alive. Let us rejoice in the lifegiving power of God's unconditional love. Our sins are forgiven for Jesus' sake.

**C: Amen.**

**APOSTLES' CREED:**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**CONSECRATION OF OUR PLEDGES**

*We come forward to offer our pledges.*

**P:** Creator, Savior, and Healer: We ask your blessing upon these pledges and upon the faithful people who have decided to give in this way. Allow these pledges to make possible the teaching of your grace, the confession of your name, and the healing of bodies and souls. We pledge and we pray in the name of Jesus.

**C: AMEN**

**BENEDICTION**

P: Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C: **Amen.**

**SENDING WORSHIP & PRAISE****SERVING FIRST TODAY**

Pastor: Larry Isbell

Greeters/Usher: Janet Isbell, John & Mary Ellen Wyman, & Dave Stocks

**WOUNDED HEALER PRAISE BAND**

Erika East, Annette Hull, Jennifer & Mike Langevin, Matt Pillar

***Today's altar flowers are given by Dave & Diane Parsons in honor of Megan's 36th birthday, and by Mark & Linda Pillar in honor of Matt & Lacey Gobert's anniversary.***