

**8:45 A.M. ORDER OF WORSHIP**  
**January 23 , 2022**  
**THIRD SUNDAY AFTER EPIPHANY**

**ANNOUNCEMENTS**

**PRELUDE:** “Andante Religioso (Sonata IV) – F. Mendelssohn

P. We prepare our hearts and minds for worship, in the name of the Father, and of the Son, and of the Holy Spirit.

**C. Amen.**

**BRIEF ORDER OF CONFESSION AND FORGIVENESS:**

*You may either stand or kneel.*

P: Holy and loving God,  
 here, in public worship, we confess  
 our sins We fall short of your  
 intentions for us.

**C: We find it hard to believe your good news  
 is for us. We fail to care for all the gifts  
 you give us—our time, our talent, and  
 our possessions. We fall short of your  
 intentions for us.**

P: We fail to truly see our neighbors.  
 We look past the stranger.

**C: We find it convenient to be self-righteous  
 when it comes to politics and ethics.**

P: Forgive us Lord God! Help us to do  
 better—to be better. We ask through  
 Jesus Christ, your Son our Lord, the  
 One who emptied himself just to be  
 with us and save us.

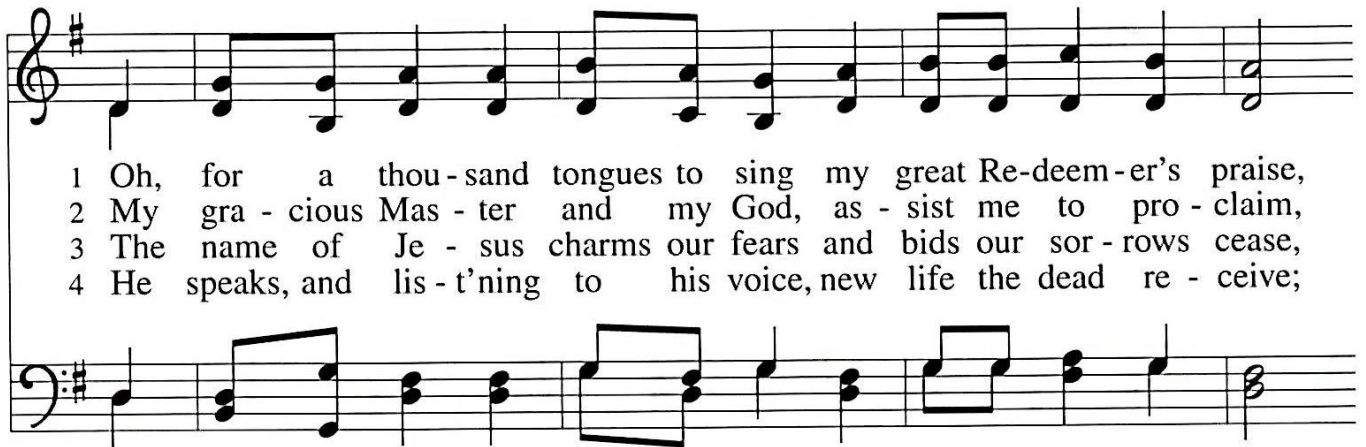
**C: Amen.**

**DECLARATION OF FORGIVENESS:**

P: Paul teaches us in Romans chapter 5: If in Adam and Eve all have died—so now--in Jesus Christ--all are made alive. Let us rejoice in the lifegiving power of God's unconditional love. Our sins are forgiven for Jesus' sake.

**C: Amen.**

## GATHERING HYMN: “Oh, for a Thousand Tongues to Sing”



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
 3 The name of Je-sus charms our fears and bids our sor-rows cease,  
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
 to spread through all the earth a-broad the hon-ors of your name.  
 sings mu-sic in the sin-ner's ears, brings life and health and peace.  
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,  
 O fallen human race!  
 Look and be saved through faith alone,  
 be justified by grace!

6 To God all glory, praise, and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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## APOSTOLIC GREETING:

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

## HYMN OF PRAISE:



**A** Glory to God in the highest, and peace to his people on earth.



**B** Lord God, heav-en - ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



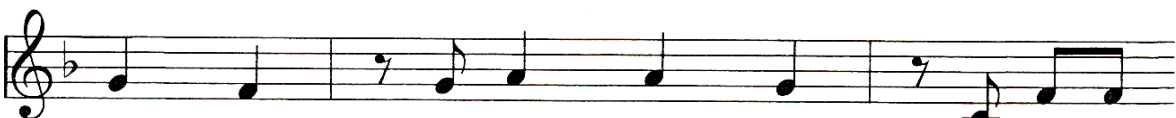
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

**PRAYER OF THE DAY:**

P. The Lord be with you.

**C. And also with you.**

P. Let us pray

**God of love, Lord of Peace, You are more than the promise of yesterday, and the hope of tomorrow. Your word and your way have power today. Open our minds, our hearts, and our hands at this hour. Through the presence of the Holy Spirit, we pray. Amen.**

**BIBLE READINGS**

*See back of bulletin*

*After the reading of the Gospel:*

P. The Gospel of the Lord”

**C. Praise to you O Christ.**

**SERMON: “There’s No Place Like Home”**

**Pastor Larry Isbell**

## HYMN OF THE DAY: "Hail to the Lord's Anointed"



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!  
 2 You come with res - cue speed - y to those who suf - fer wrong,  
 3 You shall come down like show - ers up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore you, and gold and in - cense bring;



Hail, in the time ap - point - ed, your reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 love, joy, and hope, like flow - ers, spring in your path to birth.  
 all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
 to give them songs for sigh - ing, their dark - ness turn to  
 Be - fore you on the moun - tains shall peace, the her - ald,  
 To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
 light, whose souls, con - demned and dy - ing, are  
 go; and righ - teous - ness in foun - tains from  
 cend; your king - dom still in - creas - ing, a



rule in eq - ui - ty.  
 pre - cious in your sight.  
 hill to val - ley flow.  
 king - dom with - out end.

Text: James Montgomery, 1771–1854, alt.

Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

**APOSTLES' CREED:**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**CHOIR ANTHEM: "To be a Pilgrim"**

*Who would true valour see, let him come hither; one here will constant be, come wind, come weather.  
There's no discouragement shall make him once relent his first avowed intent to be a pilgrim.*

*Whoso beset him round with dismal stories, do but themselves confound; his strength the more is.  
No lion can him fright, he'll with a giant fight; but he will have a right to be a pilgrim.*

*Hobgoblin nor foul fiend can daunt his spirit; he knows he at the end shall life inherit.  
Then fancies fly away, he'll fear not what men say; he'll labor night and day to be a pilgrim.*

*Who would true valour see, let him come hither; one here will constant be, com wind, come weather.  
There's no discouragement shall make him once relent his first avowed intent to be a pilgrim,  
to be a pilgrim.*

**THE PRAYERS OF THE CHURCH:**

*(At the end of each petition, the leader will say "Lord, in your mercy." Feel free to respond with "Hear our prayer.")*

P. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**THE BLESSING OF THE OFFERING****COMMUNION LITURGY**

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

**THE LORD'S PRAYER:**

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.

Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

**HOLY COMMUNION:**

*All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.*

*As you approach the altar rail, please keep a good space between yourself and others. The floor is marked where you may stand or kneel.*

☐ Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

**POST COMMUNION PRAYER:**

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

**C: Amen**

**BENEDICTION:**

P. Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

**C. Amen.**

## SENDING HYMN: "The Spirit Sends Us Forth to Serve"

1 The Spir - it sends us forth to serve; we go in  
 2 We go to com - fort those who mourn and set the  
 3 We go to be the hands of Christ, to scat - ter  
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings  
 bur - dened free; where hope is dim, to  
 joy like seed and, all our days, to  
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.  
 share a dream and help the blind to see.  
 cher - ish life, to do the lov - ing deed.  
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939  
 Music: attr. Thomas Haweis, 1734–1820  
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CHESTERFIELD  
 CM

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### DISMISSAL:

P. Go in peace! Serve the Lord!  
 C. Thanks be to God.

### POSTLUDE: Voluntary in G – J. Stanley

Today's altar flowers are offered to the glory of God.