

**8:45 A.M. ORDER OF WORSHIP**  
**March 6, 2022**  
**FIRST SUNDAY IN LENT**

**ANNOUNCEMENTS**

**PRELUDE:** “The Glory of These Forty Days”—A W. Leupold

P. We prepare our hearts and minds for worship, in the name of the Father, and of the Son, and of the Holy Spirit.

**C. Amen.**

**BRIEF ORDER OF CONFESSION AND FORGIVENESS:**

*You may either stand or kneel.*

P: Holy and loving God,  
 here, in public worship, we confess  
 our sins. We fall short of your  
 intentions for us.

**C: We find it hard to believe your good news  
 is for us. We fail to care for all the gifts  
 you give us—our time, our talent, and  
 our possessions. We fall short of your  
 intentions for us.**

P: We fail to truly see our neighbors.  
 We look past the stranger.

**C: We find it convenient to be self-righteous  
 when it comes to politics and ethics.**

P: Forgive us Lord God! Help us to do  
 better—to be better. We ask through  
 Jesus Christ, your Son our Lord, the  
 One who emptied himself just to be  
 with us and save us.

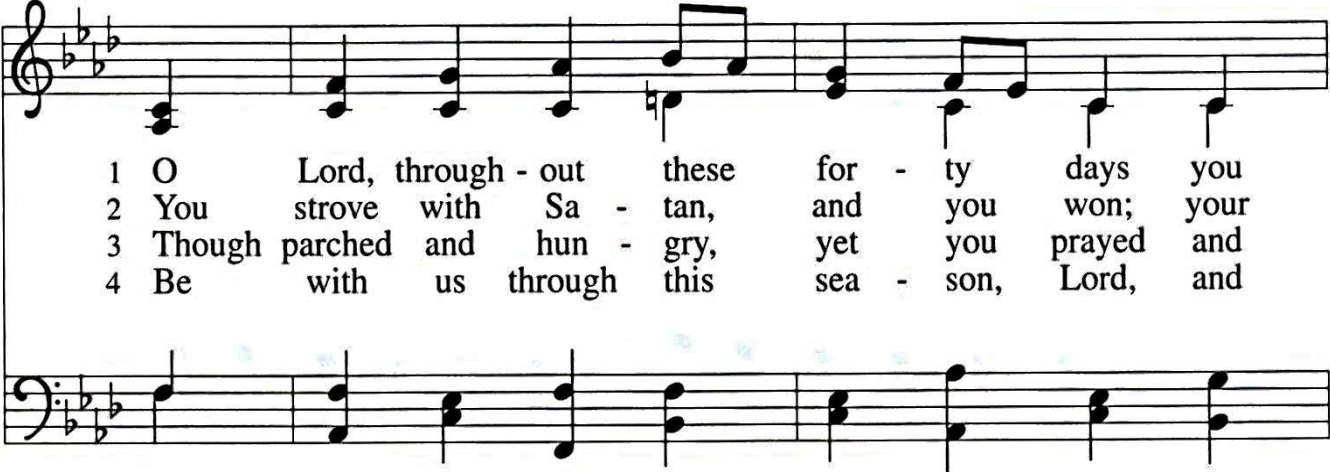
**C: Amen.**

**DECLARATION OF FORGIVENESS:**

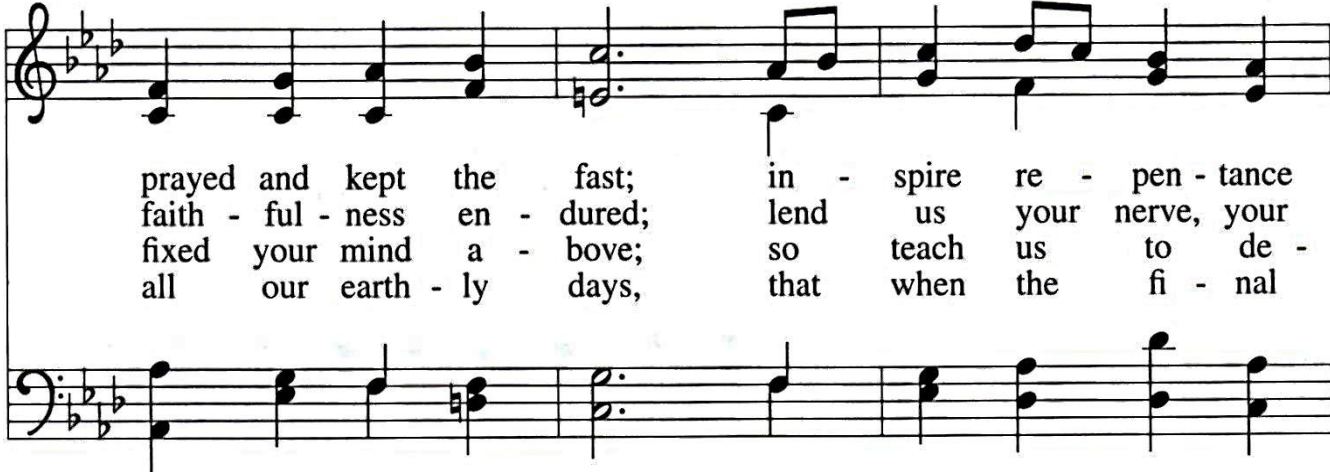
P: Paul teaches us in Romans chapter 5: If in Adam and Eve all have died—so now--in Jesus Christ--all are made alive. Let us rejoice in the lifegiving power of God's unconditional love. Our sins are forgiven for Jesus' sake.

**C: Amen.**

## GATHERING HYMN: "O Lord Throughout These 40 Days"



1 O Lord, through - out these for - ty days you  
 2 You strove with Sa - tan, and you won; your  
 3 Though parched and hun - gry, yet you prayed and  
 4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
 faith - ful - ness en - dured; lend us your nerve, your  
 fixed your mind a - bove; so teach us to de -  
 all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
 skill and trust in God's e - ter - nal word.  
 ny our - selves that we may know God's love.  
 Eas - ter dawns, we join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930

Music: A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Arr. © 1969 Concordia Publishing House

CONSOLATION

CM

Used by permission. OneLicense #A-735664

**APOSTOLIC GREETING:**

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

**HYMN OF PRAISE:**

**A** Glory to God in the highest, and peace to his peo-ple on earth.



**B** Lord God, heav-en - ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

**PRAYER OF THE DAY:**

P. The Lord be with you

**C. And also with you.**

P. Let us pray

**Dear God, as Jesus faced the Wilderness following his baptism, so do we. Help us to endure hard places and difficult choices with faith, hope, and love. In Jesus' name, we pray. Amen.**

**BIBLE READINGS**

*See back of bulletin*

*After the reading of the Gospel:*

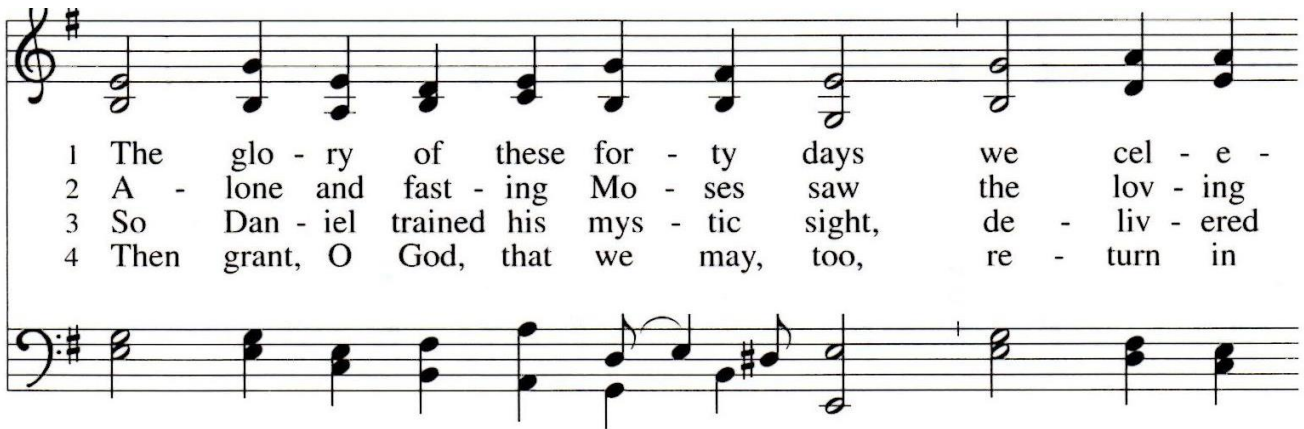
P. The Gospel of the Lord”

**C. Praise to you O Christ.**

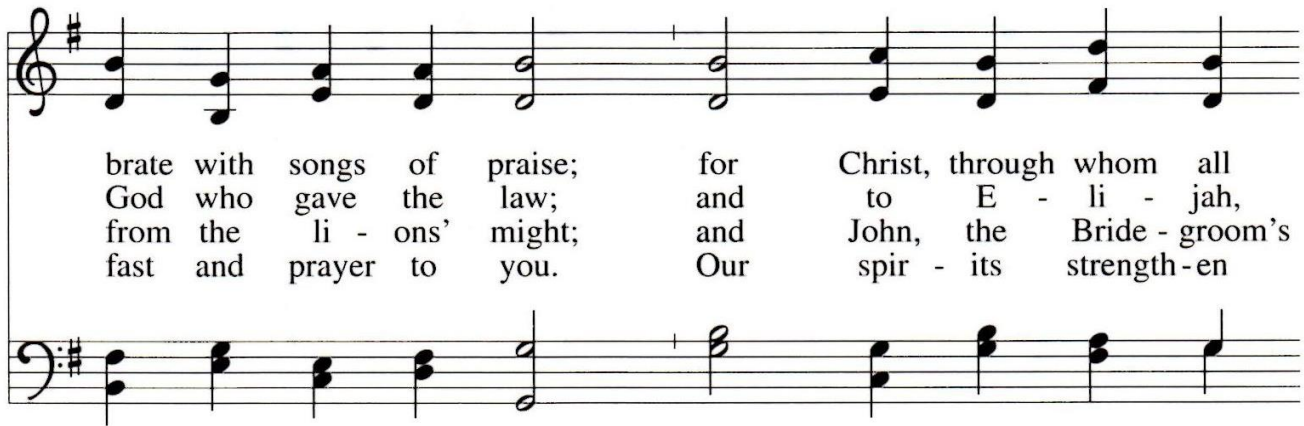
**SERMON: “This is Not a Drill”**

**Pastor Larry Isbell**

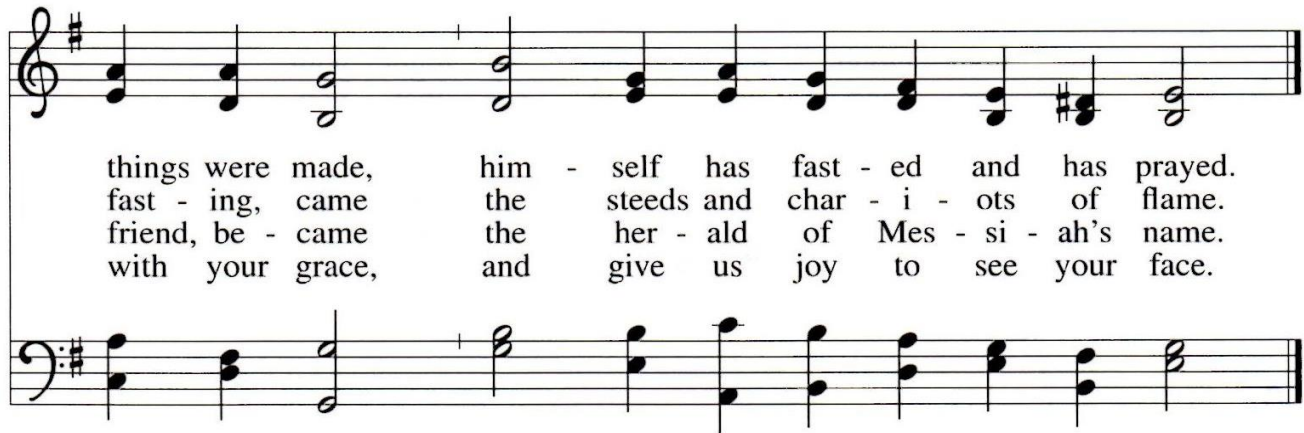
## HYMN OF THE DAY: "The Glory of These Forty Days"



1 The glo - ry of these for - ty days we cel - e -  
 2 A - lone and fast - ing Mo - ses saw the lov - ing  
 3 So Dan - iel trained his mys - tic sight, de - liv - ered  
 4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
 God who gave the law; and to E - li - jah,  
 from the li - ons' might; and John, the Bride - groom's  
 fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
 fast - ing, came the steeds and char - i - ots of flame.  
 friend, be - came the her - ald of Mes - si - ah's name.  
 with your grace, and give us joy to see your face.

**APOSTLES' CREED:**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**CHOIR ANTHEM: "Lord, For Thy Tender Mercy's Sake" – Richard Farrant**

*Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past  
and give us grace to amend our sinful lives;  
to decline from sin and incline to virtue,  
that we may walk in a perfect heart  
before thee now and evermore.  
Amen*

**THE PRAYERS OF THE CHURCH:**

*(At the end of each petition, the leader will say "Lord, in your mercy." Feel free to respond with "Hear our prayer.")*

P. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

**THE BLESSING OF THE OFFERING****COMMUNION LITURGY**

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

**THE LORD'S PRAYER:**

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.

Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

**HOLY COMMUNION:**

*All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.*

*As you approach the altar rail, please keep a good space between yourself and others. The floor is marked where you may stand or kneel.*

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

**POST COMMUNION PRAYER:**

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

**C: Amen**

**BENEDICTION:**


P. Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

**C. Amen.**


## SENDING HYMN: "A Mighty Fortress Is Our God"



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who


to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with




wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,




has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,




he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!



Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: Martin Luther, 1483–1546

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Used by permission. OneLicense #A-735664

EIN FESTE BURG  
 878766667



**DISMISSAL:**

P. Go in peace! Serve the Lord!

C. **Thanks be to God.**

**POSTLUDE:** “Canzona Arioso” – A. Gabrieli

**Today’s altar flowers are given by Linda Trautman in memory of her father.**