

8:45 A.M. ORDER OF WORSHIP
May 15, 2022
FIFTH SUNDAY OF EASTER

ANNOUNCEMENTS

PRELUDE: Prelude III – H. Rohlig

P. We prepare our hearts and minds for worship, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

You may either stand or kneel.

P: God of resurrection life, we come before you today as those who would die to sin and rise to newness of life.

C: Lower into the grave all selfishness, greed, and envy, all harmful desires and unworthy ambitions.

P: Raise from death the good that is in us -- and gift us with the good that is not in us.

C: Help us to love neighbors, strangers, and those we do not even like.

P: We have failed you.

C: We have failed our world.

P: Give us the skill and the desire to bring healing into this world.

C: Forgive us the sins we can name and the sins we cannot name.

(Silence to ponder our wrongs.)

P: Lord, make us channels of blessing for the impoverished and injured souls of this world.

C: In Jesus' name, we pray. Amen.

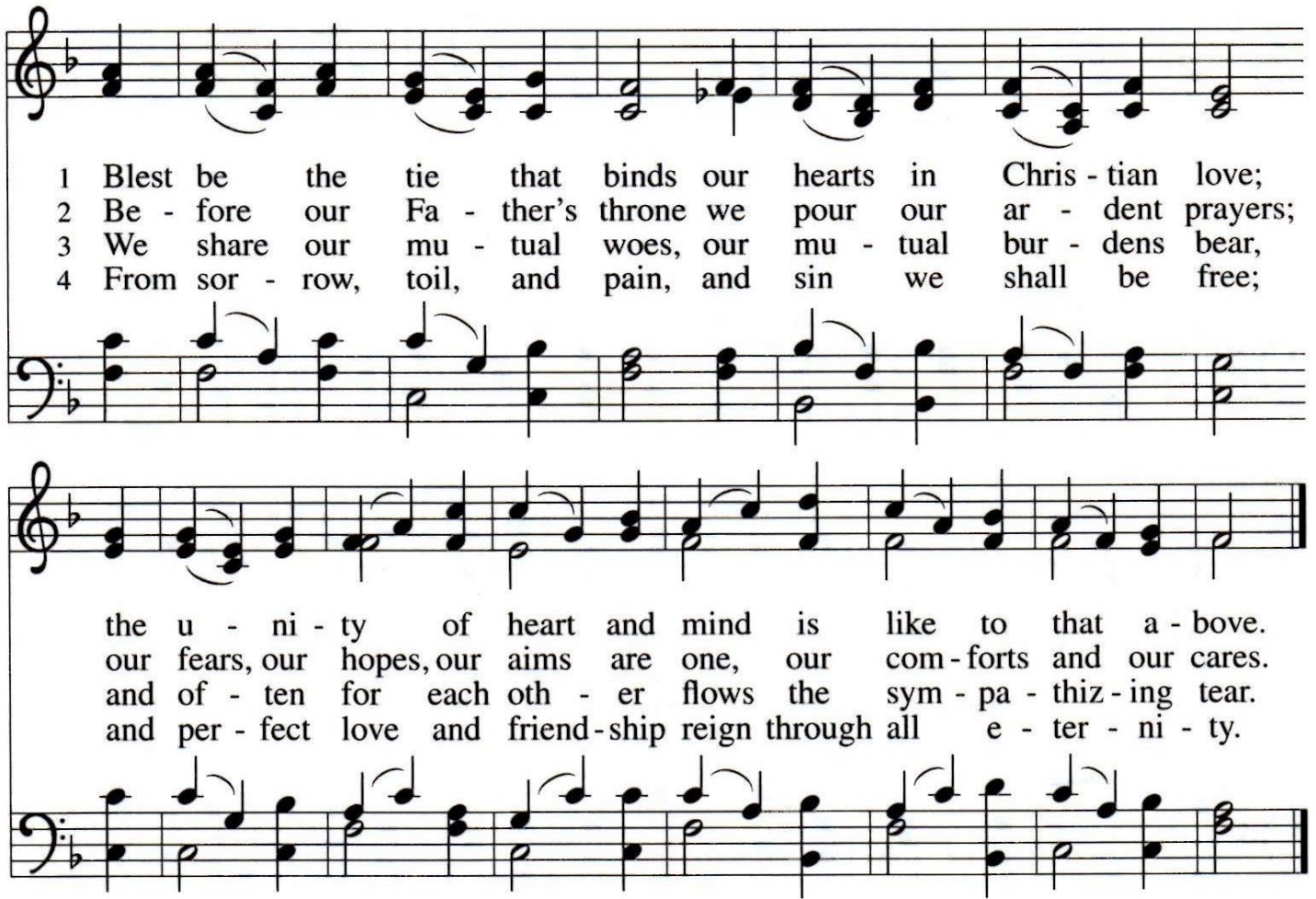
DECLARATION OF FORGIVENESS:

P: As the Apostle Paul teaches us in Romans chapter 5: If in Adam and Eve all have died—so now--in Jesus Christ--all are made alive. Let us rejoice in the lifegiving power of God's unconditional love. Our sins are forgiven for Jesus' sake.

C: Amen.



GATHERING HYMN: "Blest Be the Tie That Binds"



1 Blest be the tie that binds our hearts in Chris - tian love;
 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
 3 We share our mu - tual woes, our mu - tual bur - dens bear,
 4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.
 Music: Johann G. Nägeli, 1773–1836, adapt.

DENNIS
 SM

APOSTOLIC GREETING:

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

HYMN OF PRAISE:



A Glory to God in the highest, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



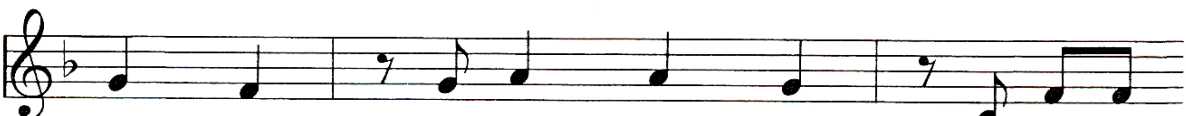
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



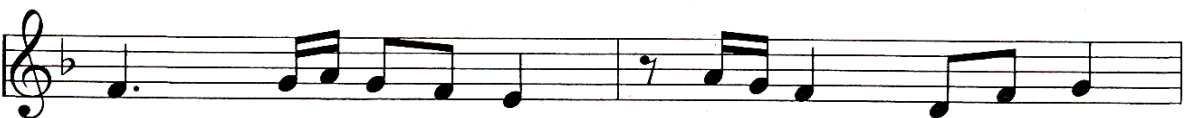
Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re-ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY:

P. The Lord be with you

C. And also with you.

P. Let us pray

Dear God, you teach us that—without love—we are nothing. Through your Spirit, help us to grow into the kinds of people who can love as Jesus loves. Amen.

BIBLE READINGS

See back of bulletin

After the reading of the Gospel:

P. The Gospel of the Lord”

C. Praise to you O Christ.

SERMON: “Choosing Love Over Labels”

Pastor Larry Isbell

HYMN OF THE DAY: "I Love to Tell the Story"

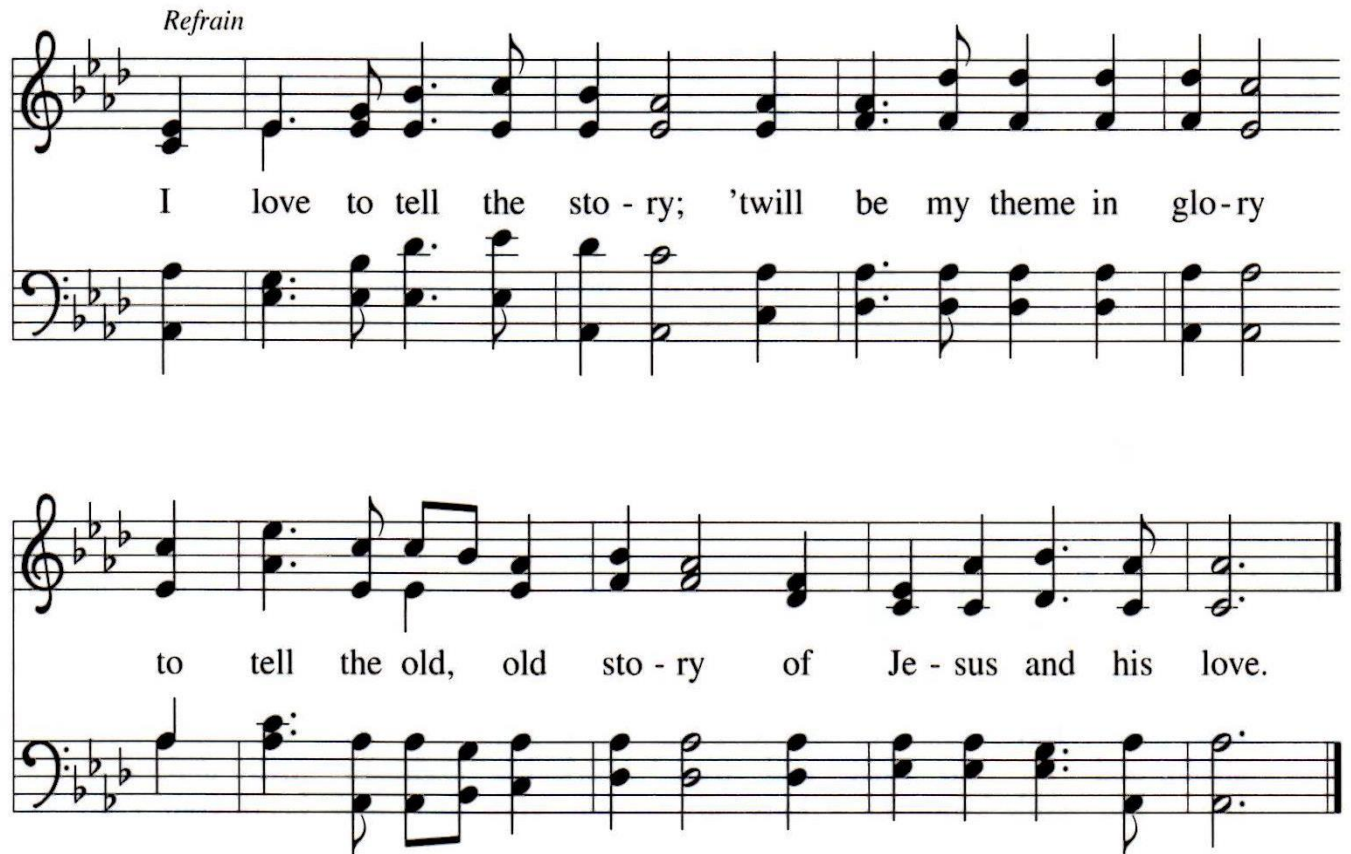
1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo-ry
to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
Music: William E. Fischer, 1849–1936

HANKEY
7 6 7 6 D and refrain

APOSTLES' CREED:

C: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

CHOIR ANTHEM: “Now the Green Blade Rises” – arr. Alan Bullard

*Now the green blade rises from the buried grain,
 wheat that in the dark earth many days has lain;
 Love lives again, that with the dead has been:
 Love is come again, like wheat that springs up green.
 In the grave they laid him, Love whom we had slain,
 Thinking that he never would awake again,
 Laid in the earth like grain that sleeps unseen:
 Love is come again, like wheat that springs up green.
 Forth he came at Easter, like the risen grain,
 He that for the three days in the grave had lain;
 Quick from the dead our risen Lord is seen:
 Love is come, like wheat that springs up green
 When our hearts are wintry, grieving, or in pain,
 Then your touch can call us back to life again
 Fields of our hearts that dead and bare have been:
 Love is come again, like wheat that springs up green!*

THE PRAYERS OF THE CHURCH:

(At the end of each petition, the leader will say “Lord, in your mercy.” Feel free to respond with “Hear our prayer.”)

P. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

THE BLESSING OF THE OFFERING**COMMUNION LITURGY**

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER:

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

As you approach the altar rail, please keep a good space between yourself and others. The floor is marked where you may stand or kneel.

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

POST COMMUNION PRAYER:

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

C: Amen

BENEDICTION:

P. Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

SENDING HYMN: "With High Delight Let Us Unite"



1 With high de - light let us u - nite in
 2 True God, he first from death has burst forth
 3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all
 in - to life, all sub - du - ing. His en - e - my now
 Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
 van - quished see; his death has been death's un - do - ing. "And
 word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
 yours shall be like vic - to - ry o'er death and grave," says
 shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
 he, who gave his life for us, life re - new - ing.
 death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.

Music: Medieval European tune

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MIT FREUDEN ZART

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DISMISSAL:

P. Go in peace! Serve the Lord!

C. Thanks be to God.

POSTLUDE: Fugue in G – N. Bruhns

Today's altar flowers are given by Steve Tam in honor of Christi's birthday.