

8:45 A.M. ORDER OF WORSHIP
June 12, 2022
TRINITY SUNDAY

ANNOUNCEMENTS

PRELUDE: “Eternal Father, Strong to Save”

Men’s Quartet

P. We prepare our hearts and minds for worship, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

You may either stand or kneel.

P: God of resurrection life, we come before you today as those who would die to sin and rise to newness of life.

C: Lower into the grave all selfishness, greed, and envy, all harmful desires and unworthy ambitions.

P: Raise from death the good that is in us -- and gift us with the good that is not in us.

C: Help us to love neighbors, strangers, and those we do not even like.

P: We have failed you.

C: We have failed our world.

P: Give us the skill and the desire to bring healing into this world.

C: Forgive us the sins we can name and the sins we cannot name.

(Silence to ponder our wrongs.)

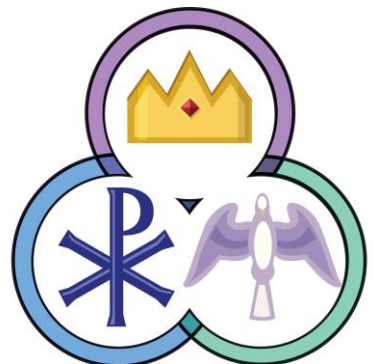
P: Lord, make us channels of blessing for the impoverished and injured souls of this world.

C: In Jesus' name, we pray. Amen.

DECLARATION OF FORGIVENESS:

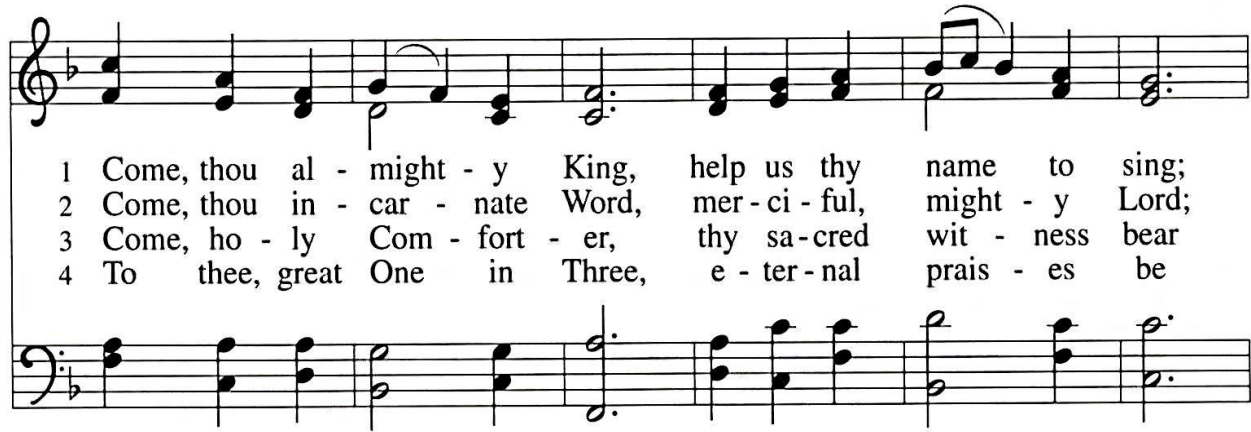
P: As the Apostle Paul teaches us in Romans chapter 5: If in Adam and Eve all have died—so now--in Jesus Christ--all are made alive. Let us rejoice in the lifegiving power of God's unconditional love. Our sins are forgiven for Jesus' sake.

C: Amen.



THREE IN ONE

GATHERING HYMN: "Come, Thou Almighty King"



1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: Felice de Giardini, 1716-1796

ITALIAN HYMN
 664 66 64

APOSTOLIC GREETING:

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

HYMN OF PRAISE:



A Glory to God in the highest, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



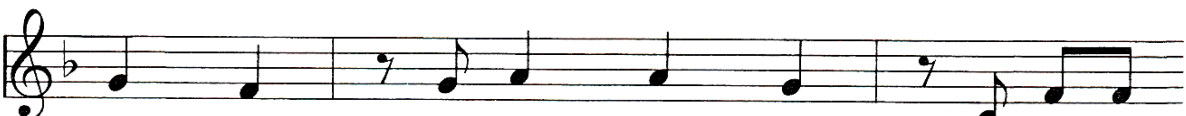
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



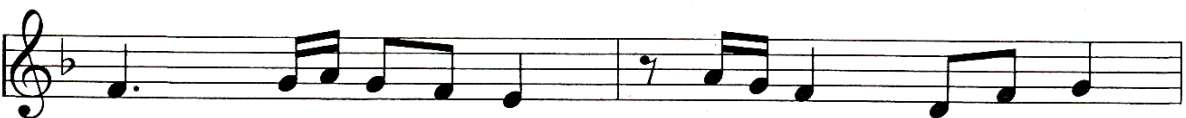
Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re-ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY:

P. The Lord be with you

C. And also with you.

P. Let us pray

Holy Mystery, you are beyond our grasp, yet you have pierced the fog and the mist with your holy flame. We praise you for Your commitment to us, through Jesus Christ, we pray. Amen.

READINGS FOR TODAY

“O LORD our Lord, how majestic is your name in all the earth!” Today we celebrate the holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

FIRST LESSON: Proverbs 8:1-14, 22-31

See back of bulletin

A note on Proverbs 8: wisdom is personified here. This passage is sometimes seen as a reference to Christ, the eternal Word. The passage has also been associated with The Holy Spirit. Some churches named Hagia Sophia, “Holy Wisdom”.

PSALM 8 - Spoken responsively, the congregation speaks the lines in *bold* print.

¹O LORD our Lord, how majestic is your name in all the earth!

²**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷all flocks and cattle, even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

⁹O LORD our Lord, how majestic is your name in all the earth!

GOSPEL: St. John 16:12-15

see back of bulletin

After the reading of the Gospel:

P. The Gospel of the Lord”

C. Praise to you O Christ.

SERMON: “When God Is Too Small”

Pastor Larry Isbell

HYMN OF THE DAY: "Holy, Holy, Holy, Lord God Almighty!"

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

APOSTLES' CREED:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

CHOIR ANTHEM: "How Can I Keep From Singing" – Craig Courtney

*My life flows on in endless song; above earth's lamentations,
I catch the sweet, though far-off hymn that hails a new creation.
Through all the tumult and the strife, I hear that music ringing.
It finds an echo in my soul. How can I keep from singing?
No storm can shake my inmost calm while too that Rock I'm clinging.
Since Christ is Lord of heaven and earth, how can I keep from singing?
What though my joys and comforts die? The Lord my Savior liveth.
What though the darkness gather round? Songs in the night He giveth.
No storm can shake my inmost calm while too that Rock I'm clinging.
Since Christ is Lord of heaven and earth, how can I keep from singing?
The peace of Christ makes fresh my heart, a fountain ever springing!
All things are mine since I am His! How can I keep from singing?
No storm can shake my inmost calm while too that Rock I'm clinging.
Since Christ is Lord of heaven and earth, how can I keep from singing?*

THE PRAYERS OF THE CHURCH:

(At the end of each petition, the leader will say "Lord, in your mercy." Feel free to respond with "Hear our prayer.")

P. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

THE BLESSING OF THE OFFERING

COMMUNION LITURGY

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

As you approach the altar rail, please keep a good space between yourself and others. The floor is marked where you may stand or kneel.

☐ Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

POST COMMUNION PRAYER:

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.


C: Amen

BENEDICTION:

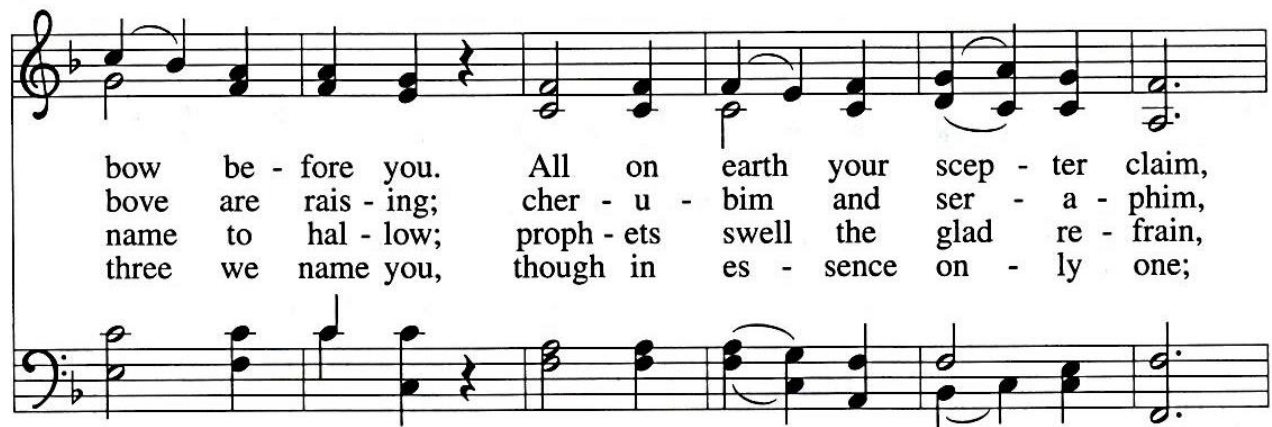
P. Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

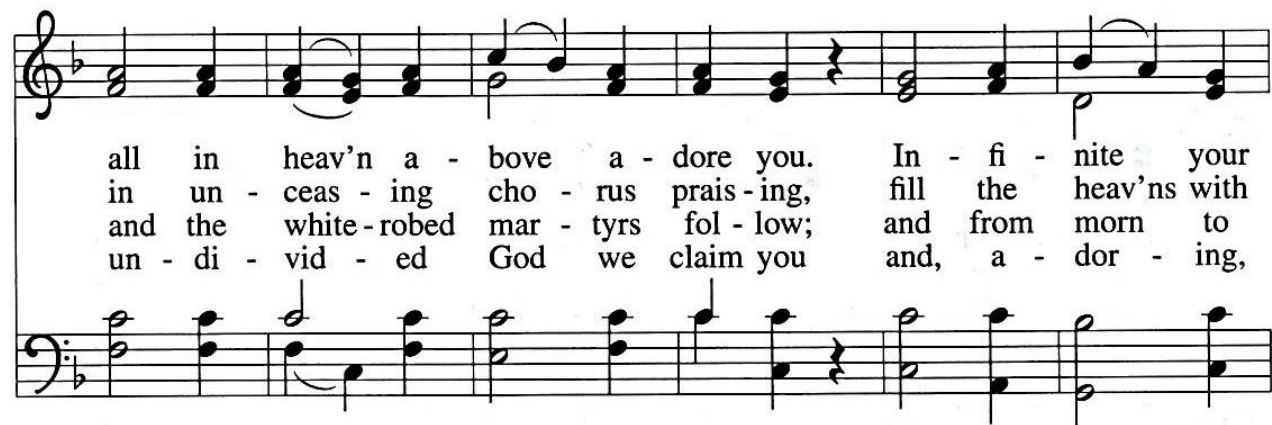
SENDING HYMN: "Holy God, We Praise Your Name"



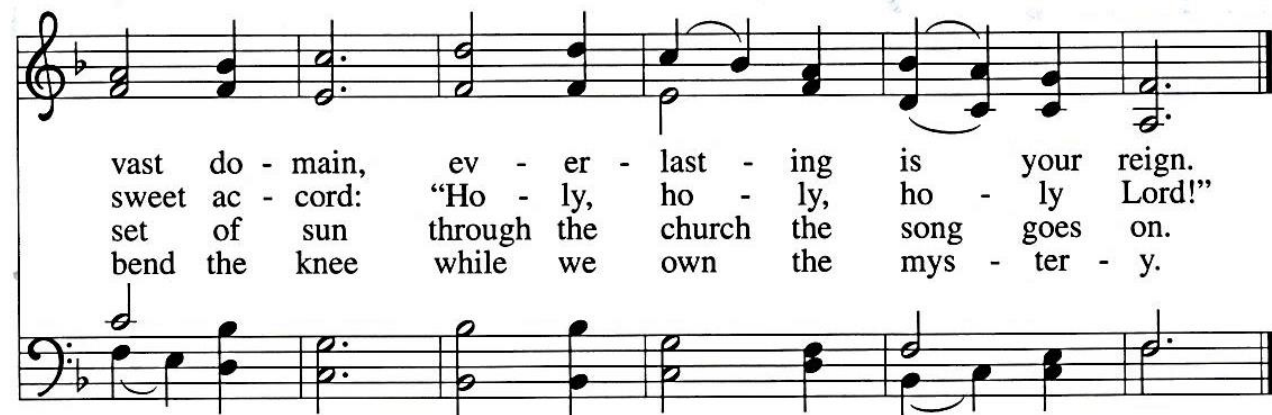
1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white - robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

DISMISSAL:

P. Go in peace! Serve the Lord!

C. Thanks be to God.

POSTLUDE: “We All Believe in One True God” – J. S. Bach

Today’s altar flowers are given by Beverly & Ken McDermott in honor of their 59th wedding anniversary, and by Joy & Tom Lindsay in honor of Paul & Sophia’s birthdays.