

8:45 A.M. ORDER OF WORSHIP
August 14, 2022
10TH SUNDAY AFTER PENTECOST

We are grateful for the worship leadership of Pastor Jimmy Collins today. As Pastor Collins is not an ordained Minister of Word and Sacrament in the ELCA or in one of the ELCA's full-communion partner denominations, he has received temporary authorization from Bishop Bill Gafkjen of the IN-KY Synod to preside at Holy Communion.

ANNOUNCEMENTS

PRELUDE: "Let the Whole Creation Cry" – J. Pachelbel

P. We prepare our hearts and minds for worship, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

You may either stand or kneel.

P: God of resurrection life, we come before you today as those who would die to sin and rise to newness of life.

C: Lower into the grave all selfishness, greed, and envy, all harmful desires and unworthy ambitions.

P: Raise from death the good that is in us -- and gift us with the good that is not in us.

C: Help us to love neighbors, strangers, and those we do not even like.

P: We have failed you.

C: We have failed our world.

P: Give us the skill and the desire to bring healing into this world.

C: Forgive us the sins we can name and the sins we cannot name.

(Silence to ponder our wrongs.)

P: Lord, make us channels of blessing for the impoverished and injured souls of this world.

C: In Jesus' name, we pray. Amen.

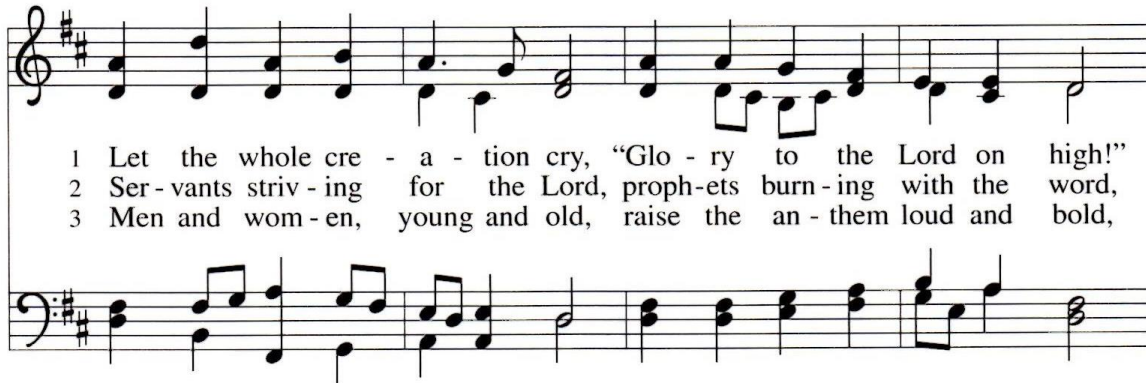
DECLARATION OF FORGIVENESS:

P: As the Apostle Paul teaches us in Romans chapter 5: If in Adam and Eve all have died—so now--in Jesus Christ--all are made alive. Let us rejoice in the lifegiving power of God's unconditional love. Our sins are forgiven for Jesus' sake.

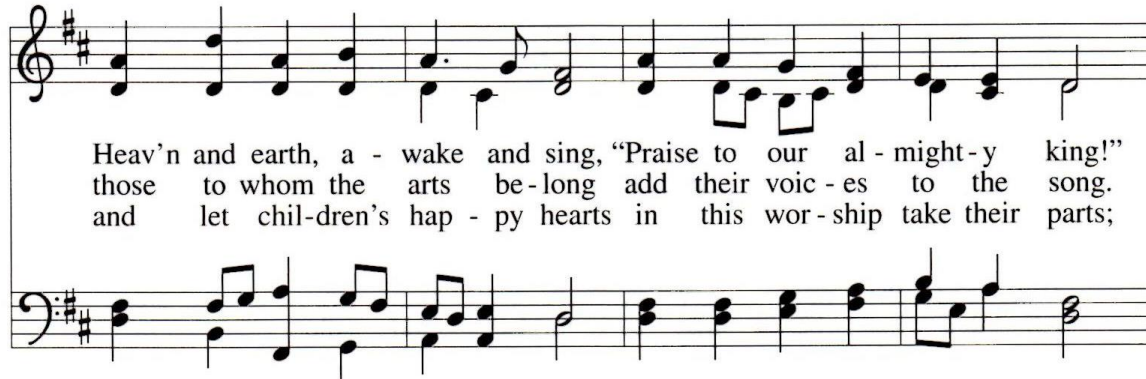
C: Amen.



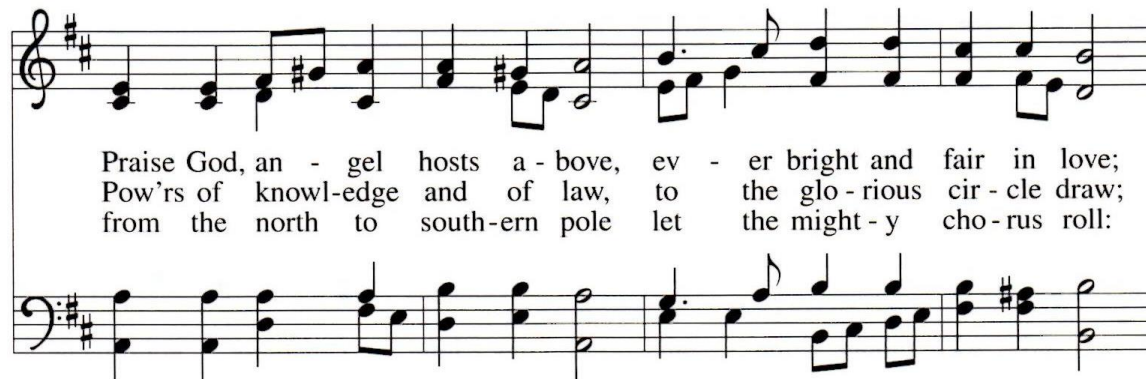
GATHERING HYMN: "Let the Whole Creation Cry"



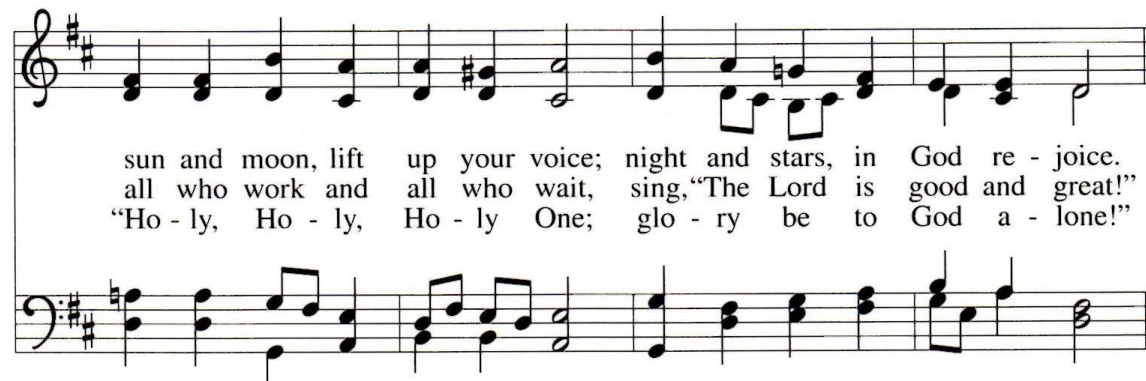
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.
 Music: Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

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APOSTOLIC GREETING:

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

HYMN OF PRAISE:



A Glory to God in the highest, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



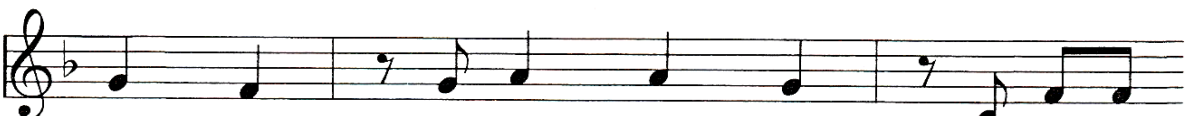
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



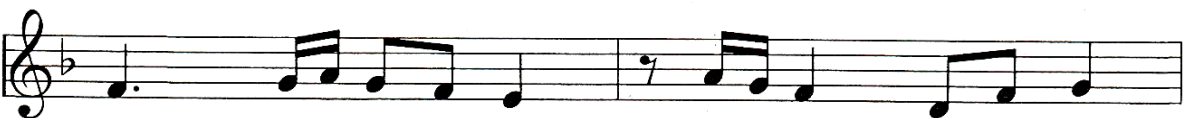
Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re-ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY:

P. The Lord be with you

C. And also with you.

P. Let us pray

Lord of grace, let all divisions that arise among us stem from the radical love with which you gift us. We pray through your Spirit, in the name of Jesus. Amen.

READINGS FOR TODAY

FIRST LESSON: Jeremiah 23:23-29

See back of bulletin

PSALM 82 - *Spoken responsively, the congregation speaks the lines in bold print.*

¹God stands to charge the divine council assembled,
giving judgment in the midst of the gods:

²**How long will you judge unjustly,
and show favor to the wicked?**

³Save the weak and the orphan;
defend the humble and needy;

⁴**rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵They do not know, neither do they understand; they wander about in darkness;
all the foundations of the earth are shaken.

⁶**Now I say to you, You are gods,
and all of you children of the Most High;**

⁷nevertheless, you shall die like mortals,
and fall like any prince.'"

⁸**Arise, O God, and rule the earth,
for you shall take all nations for your own.**

GOSPEL: Luke 12:49-56

see back of bulletin

After the reading of the Gospel:

P. The Gospel of the Lord"

C. Praise to you O Christ.

SERMON:

Pastor Jimmy Collins

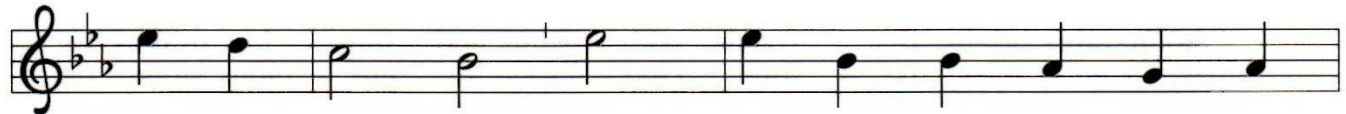
HYMN OF THE DAY: "Ye Watchers and Ye Holy Ones"



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945
 Music: *Geistliche Kirchengesänge*, Köln, 1623
 Text © Oxford University Press

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APOSTLES' CREED:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,**

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

THE PRAYERS OF THE CHURCH:

(At the end of each petition, the leader will say "Lord, in your mercy." Feel free to respond with "Hear our prayer.")

P. Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

THE BLESSING OF THE OFFERING**COMMUNION LITURGY**

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those**

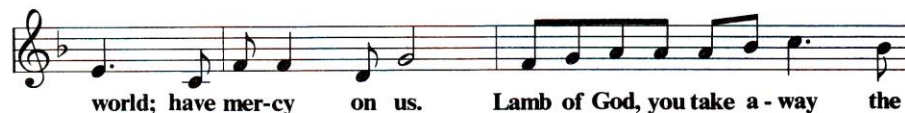
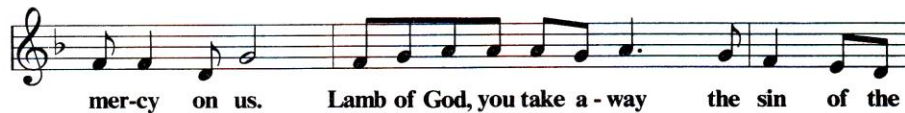
**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the “real presence” of Jesus, in, with, and under the elements of bread and wine.

As you approach the altar rail, please keep a good space between yourself and others. The floor is marked where you may stand or kneel.

**POST COMMUNION PRAYER:**

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

C: Amen

BENEDICTION:

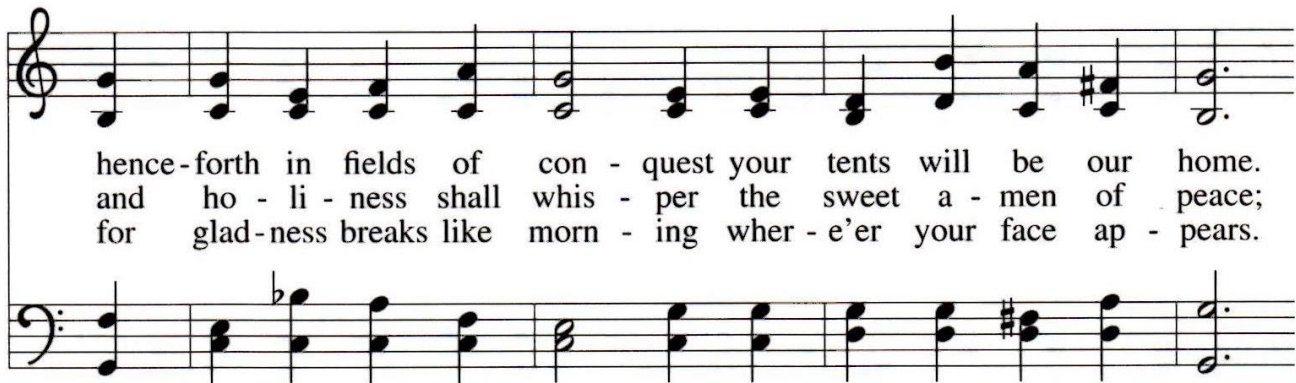
P. Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

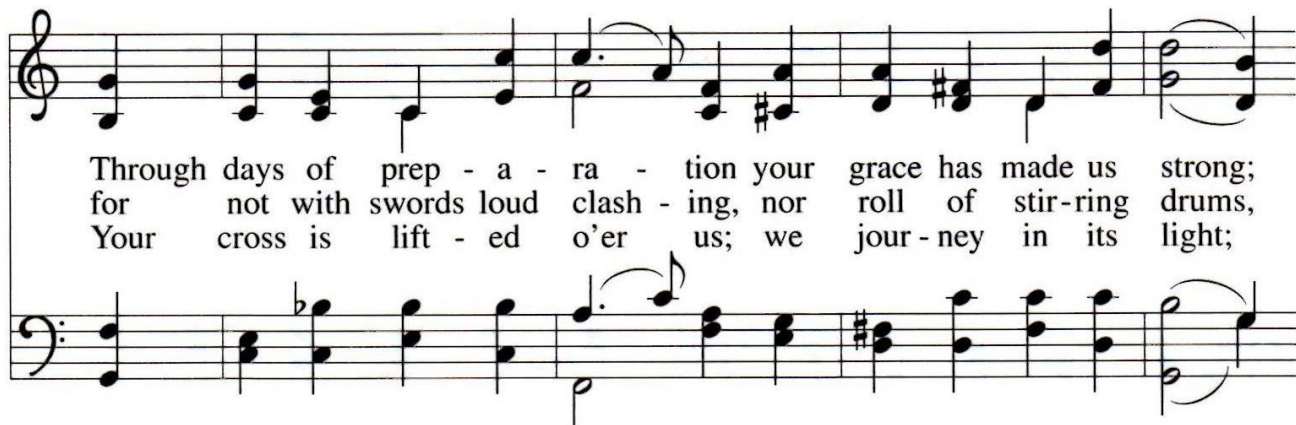
SENDING HYMN: "Lead On, O King Eternal!"



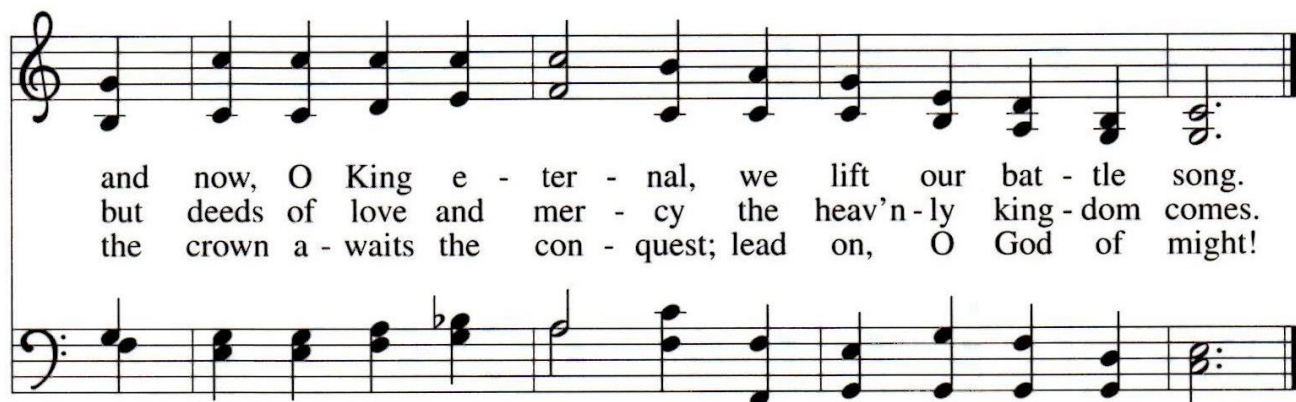
1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir-ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

DISMISSAL:

P. Go in peace! Serve the Lord!

C. Thanks be to God.

POSTLUDE: Prelude in C – formerly attributed to Bach

**Today's altar flowers are given by Paul & Carla Wolff in honor of their 50th anniversary,
and by Bob & Lucie Stricker to the glory of God.**