

FIRST LUTHERAN CHURCH

3600 25th St, Columbus, IN 47203 Phone: (812) 372-1256 Web site: www.flccolumbus.org Office Hours: 8:00 a.m. to 12:00 p.m., Tuesday-Thursday Facebook: First Lutheran Church (Columbus, IN)

CASUAL WORSHIP January 1, 2023 - 11:15 a.m. FIRST SUNDAY OF CHRISTMAS

WELCOME TO THE LORD'S HOUSE!

We are so glad to have you with us this morning! There is an extended time of praise and worship at the beginning of the service, and we want you to worship your Lord as you feel comfortable. All forms of worship are acceptable, such as singing, clapping, standing, sitting, kneeling, and dancing. Please worship your God in a way that draws you closer to Him!

We are grateful for the worship leadership of Pastor Jimmy Collins today. As Pastor Collins is not an ordained Minister of Word and Sacrament in the ELCA or in one of the ELCA's full-communion partner denominations, he has received temporary authorization from Bishop Bill Gafkjen of the IN-KY Synod to preside at Holy Communion.

GREETINGS AND ANNOUNCEMENTS

OPENING PRAYER:

Almighty God, you have made yourself known in your Son, Jesus, redeemer of the world. We pray that his birth as a human child will set us free from the old slavery of our sin; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

FIRST READING: Isaiah 63:7-9

⁷I will recount the gracious deeds of the LORD, the praiseworthy acts of the LORD, because of all that the LORD has done for us, and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love.
⁸For he said, "Surely they are my people, children who will not deal falsely"; and he became their savior
⁹in all their distress.
It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

WORSHIP & PRAISE

SECOND READING: Hebrews 2:10-18

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying,

"I will proclaim your name to my brothers and sisters,

in the midst of the congregation I will praise you."

¹³And again,

"I will put my trust in him."

And again,

"Here am I and the children whom God has given me."

¹⁴Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by the fear of death. ¹⁶For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested.

WORSHIP & PRAISE

TIME OF OPEN PRAYER

BLESSING OF THE OFFERING

GOSPEL READING: Matthew 2:13-23

¹³Now after [the wise men] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah:

¹⁸"A voice was heard in Ramah,

wailing and loud lamentation,

Rachel weeping for her children;

she refused to be consoled, because they are no more."

¹⁹When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰"Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." ²¹Then Joseph got up, took the child and his mother, and went to the land of Israel. ²²But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

SERMON

Pastor Jimmy Collins

BRIEF ORDER OF CONFESSION AND FORGIVENESS

Confession:

P. As you are willing, repeat this prayer after me:

Almighty God, I have sinned against you, in thought, word, and deed—by what I have done, and by what I have left undone.

I have not loved you with my whole heart.

I have not loved my neighbor as myself.

Forgive me. Renew me. Lead me. In Jesus' name I pray. Amen.

Forgiveness:

P. The Lord has already embraced us in complete forgiveness. Otherwise, we would not be able to make this kind of confession. We stand here, forgiven. We are free men and women, boys and girls—through the loving embrace of Jesus Christ our Lord. Amen.

APOSTLES' CREED:

- I believe in God, the Father almighty, creator of heaven and earth.
- I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

COMMUNION LITURGY:

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

As you approach the altar rail, please keep a good space between yourself and others. The floor is marked where you may stand or kneel.



BENEDICTION:

- P: Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.
- C: Amen.

SENDING WORSHIP & PRAISE

SERVING FIRST TODAY

Pastor: Pastor Jimmy Collins Greeters/Usher: John & Mary Ellen Wyman, & Dave Stocks

WOUNDED HEALER PRAISE BAND

Erika East, Annette Hull, Jennifer & Mike Langevin, Matt Pillar

Today's altar flowers are offered to the glory of God.