

#### FIRST LUTHERAN CHURCH

3600 25<sup>th</sup> St, Columbus, IN 47203 Phone: (812) 372-1256 Web site: www.flccolumbus.org Office Hours: 8:00 a.m. to 12:00 p.m., Tuesday-Thursday Facebook: First Lutheran Church (Columbus, IN)

# CASUAL WORSHIP February 5, 2023 - 11:15 a.m. FIFTH SUNDAY AFTER EPIPHANY

# **WELCOME TO THE LORD'S HOUSE!**

We are so glad to have you with us this morning! There is an extended time of praise and worship at the beginning of the service, and we want you to worship your Lord as you feel comfortable. All forms of worship are acceptable, such as singing, clapping, standing, sitting, kneeling, and dancing. Please worship your God in a way that draws you closer to Him!

Rev. Paul Swartz is a Lutheran Pastor in "Re-Firement." He has served churches in Ohio, Illinois and Indiana; developed a new congregation; served as an Assistant to the Bishop of the Ohio Synod, LCA; is an Emeriti Board member of his alma mater, Wittenberg University, and is the author of several journal articles.

The Lily Endowment awarded him a Clergy Renewal grant that enabled him to study and trace Luther's steps in Germany. He is enjoying combining his vocation with his avocation stamp collecting and is anxious to complete a book on Martin Luther, "A Life Stamped, Cancelled and Delivered" which will be "illustrated philatelically" from his vast world-wide Luther/Reformation Collection. That project was sidelined when its research began to reveal striking similarities between the reformer and The President which led to this publication. Having a son, now deceased and a daughter, Paul and his wife, Betty of 57 years, reside in Carmel, Indiana.

### **GREETINGS AND ANNOUNCEMENTS**

#### **OPENING PRAYER:**

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

# FIRST READING: Isaiah 58:1-9a [9b-12]

a day acceptable to the LORD?

<sup>1</sup>Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. <sup>2</sup>Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. <sup>3</sup>"Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. <sup>4</sup>Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. <sup>5</sup>Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast,

6Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
7Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
8Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.
9aThen you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

<sup>96</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. 12Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

# **WORSHIP & PRAISE**

# SECOND READING: 1 Corinthians 2:1-12 [13-16]

<sup>1</sup>When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ, and him crucified. <sup>3</sup>And I came to you in weakness and in fear and in much trembling. <sup>4</sup>My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, <sup>5</sup>so that your faith might rest not on human wisdom but on the power of God.

<sup>6</sup>Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. <sup>7</sup>But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

"What no eye has seen, nor ear heard,

nor the human heart conceived,

what God has prepared for those who love him"—

<sup>10</sup>these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. <sup>11</sup>For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [<sup>13</sup>And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup>Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup>Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup>"For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.]

#### **WORSHIP & PRAISE**

#### TIME OF OPEN PRAYER

#### **BLESSING OF THE OFFERING**

# **GOSPEL READING: Matthew 5:13-20**

[Jesus said:] <sup>13</sup>"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

<sup>14</sup>"You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup>No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. <sup>18</sup>For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup>Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

SERMON Rev. Paul Swartz

# **BRIEF ORDER OF CONFESSION AND FORGIVENESS**

#### Confession:

P. As you are willing, repeat this prayer after me:

Almighty God, I have sinned against you, in thought, word, and deed—by what I have done, and by what I have left undone.

I have not loved you with my whole heart.

I have not loved my neighbor as myself.

Forgive me. Renew me. Lead me. In Jesus' name I pray. Amen

# Forgiveness:

P. The Lord has already embraced us in complete forgiveness. Otherwise, we would not be able to make this kind of confession. We stand here, forgiven. We are free men and women, boys and girls—through the loving embrace of Jesus Christ our Lord. Amen.

### **APOSTLES' CREED:**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### **COMMUNION LITURGY:**

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

#### THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **HOLY COMMUNION:**

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

As you approach the altar rail, please keep a good space between yourself and others. The floor is marked where you may stand or kneel.



# **BENEDICTION:**

- P: Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.
- C: Amen.

#### **SENDING WORSHIP & PRAISE**

# **SERVING FIRST TODAY**

Pastor: Rev. Paul Swartz Greeters/Usher: John & Mary Ellen Wyman, & Dave Stocks

# **WOUNDED HEALER PRAISE BAND**

Erika East, Annette Hull, Jennifer & Mike Langevin, Matt Pillar

Today's altar flowers are given by Gwen Keller in honor of Ray's birthday and by Gordon Star in remembrance of Jane Starr.