



FIRST LUTHERAN CHURCH

3600 25th St, Columbus, IN 47203

Phone: (812) 372-1256 Web site: www.flccolumbus.org

Office Hours: 8:00 a.m. to 12:00 p.m., Tuesday-Thursday

Facebook: First Lutheran Church (Columbus, IN)

CASUAL WORSHIP

March 19, 2023 - 11:15 a.m.

FOURTH SUNDAY IN LENT

WELCOME TO THE LORD'S HOUSE!

We are so glad to have you with us this morning! There is an extended time of praise and worship at the beginning of the service, and we want you to worship your Lord as you feel comfortable. All forms of worship are acceptable, such as singing, clapping, standing, sitting, kneeling, and dancing. Please worship your God in a way that draws you closer to Him!

GREETINGS AND ANNOUNCEMENTS

OPENING PRAYER:

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: 1 Samuel 16:1-13

¹The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.'" ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the LORD's anointed is now before the LORD." ⁷But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

WORSHIP & PRAISE

SECOND READING: Ephesians 5:8-14

⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!

Rise from the dead,

and Christ will shine on you."

WORSHIP & PRAISE

TIME OF OPEN PRAYER

BLESSING OF THE OFFERING

GOSPEL READING: John 9:1-41

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

After the reading of the Gospel:

P. The Gospel of the Lord"

C. Praise to you, O Christ.

SERMON

Rev. Heidi Schwerdtfeger-Jones

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P. Blessed be the holy Trinity, one God, who journeys with us these forty days, and sustains us with the gift of grace.

C. Amen.

P. Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence for reflection

P. Holy God,

C. We confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

We take for ourselves instead of giving to others;

We spoil rather than steward your creation;

We cause hurt though you call us to heal;

We choose fear over compassion.

Forgive us, renew us, and lead us,

As we seek to follow in your way of life.

Amen.

P. Hear the good news; God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, forgives you in Christ's name, and revives you in the Spirit's power.

C. Amen.

APOSTLES' CREED:

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

COMMUNION LITURGY:

P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

As you approach the altar rail, please keep a good space between yourself and others. The floor is marked where you may stand or kneel.

**BENEDICTION:**

P: Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

SENDING WORSHIP & PRAISE**SERVING FIRST TODAY**

Pastor: Rev. Heidi Schwerdtfeger-Jones

Greeters/Usher: John & Mary Ellen Wyman, & Dave Stocks

WOUNDED HEALER PRAISE BAND

Erika East, Annette Hull, Jennifer & Mike Langevin, Matt Pillar

Today's altar flowers are given by Bill & Ann Haas in honor of Pauline Stillabower's 100th birthday, and in honor of their 37th wedding anniversary.

Pastor Heidi currently serves as staff chaplain at IU North University Hospital. Prior to joining the IU team, Pastor Heidi served congregations in Carmel, IN, Dallas and Austin, TX, Moorhead, MN, Geneva, IL, and Las Vegas, NV. While serving in Austin, she was instrumental in planting a Lutheran mission congregation in Spicewood, TX, which she co-served for a time.

Pastor Heidi has always had a love for chaplaincy. While serving as a parish pastor, she also served as a police chaplain for the Austin, Fargo, Moorhead, and New Orleans Police Departments, the Moorhead Fire Department, hospitals (adult and child) in Columbus, OH and Las Vegas, NV. She has ministered in prisons, domestic violence shelters, senior living, and recovery centers.

Pastor Heidi graduated from the University of Kansas with a BA in Psychology and a BA in Germanic Languages and Literature. She has an MS from the University of Memphis in Psychology and a Master of Divinity from Trinity Lutheran Seminary in Columbus, OH.

Pr. Heidi is married to Robert, and they have a daughter.