

8:45 A.M. ORDER OF WORSHIP
October 6, 2024
20TH SUNDAY AFTER PENTECOST

PRELUDE: “For the Beauty of the Earth” – H. J. Markworth

ANNOUNCEMENTS

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

During the Confession you may either stand or kneel as you are able.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

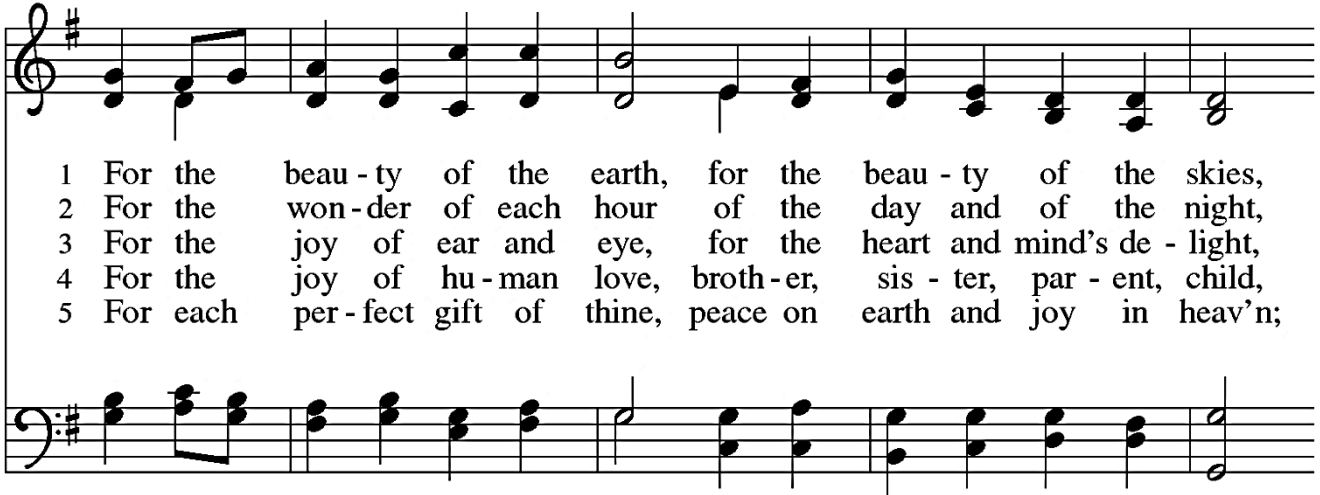
P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart: we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

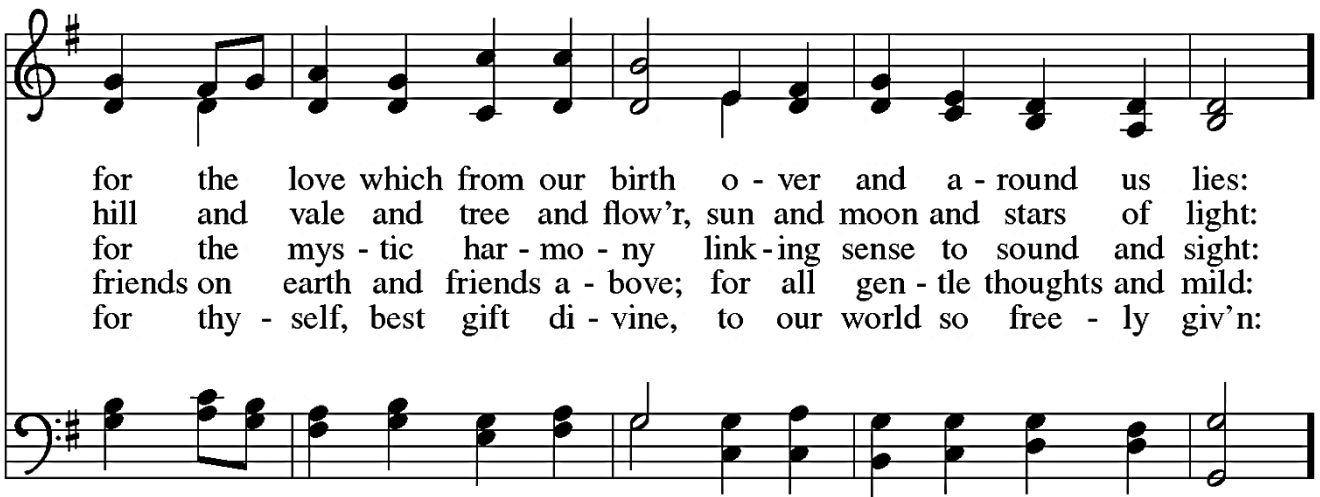
P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: AMEN.

GATHERING HYMN: "For the Beauty of the Earth"

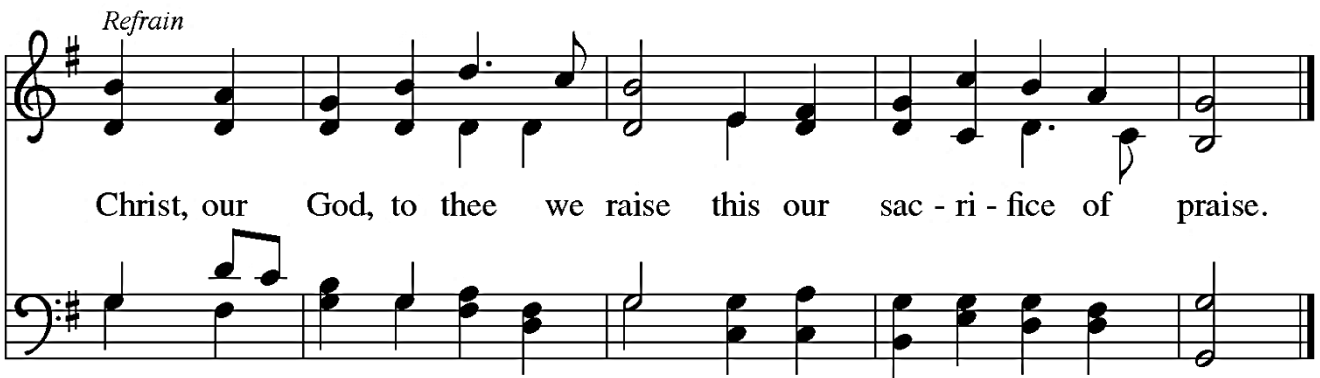


1 For the beau - ty of the earth, for the beau - ty of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follitt S. Pierpoint, 1835–1917, alt.
 Music: DIX, Conrad Kocher, 1786–1872

APOSTOLIC GREETING:

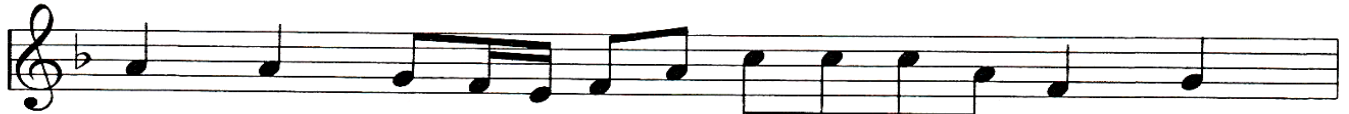
P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. **And also with you.**

HYMN OF PRAISE:



A Glory to God in the highest, and peace to his people on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



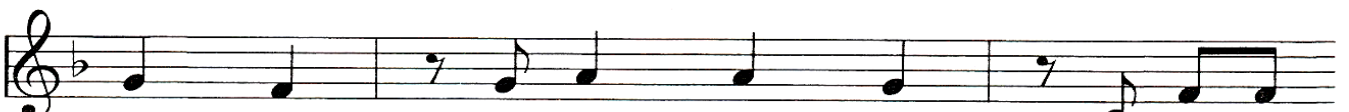
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,



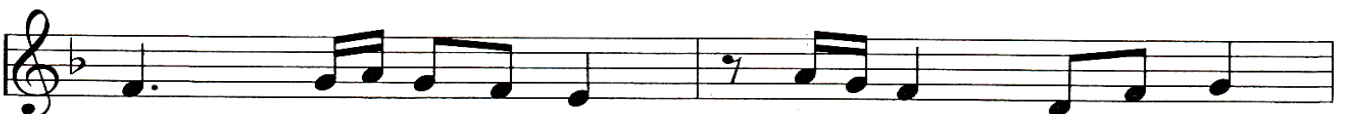
Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY:

P. The Lord be with you.

C. And also with you.

P. Let us pray.

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. Amen.

Please be seated

READINGS FOR TODAY

FIRST LESSON: Genesis 2:18-24

see back of bulletin

PSALM 8

*Spoken responsively, the Lector speaks the verses in regular print and congregation speaks the verses in **bold** print.*

¹O LORD our Lord,

how majestic is your name in all the earth!—

²**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**

⁵Yet you have made them little less than divine;
with glory and honor you crown them.

⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**

⁷all flocks and cattle,
even the wild beasts of the field,

⁸**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**

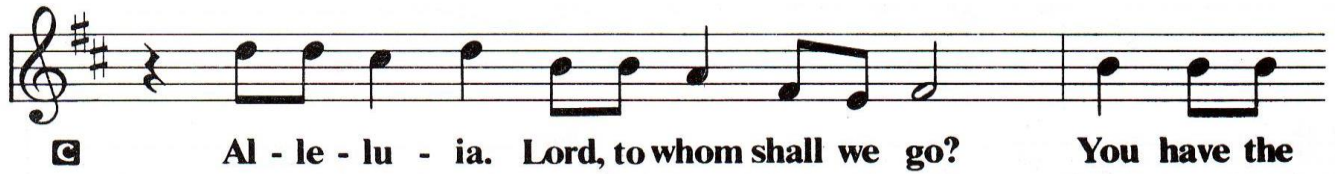
⁹O LORD our Lord,

how majestic is your name in all the earth!

SECOND READING: Hebrews 1:1-4; 2:5-12

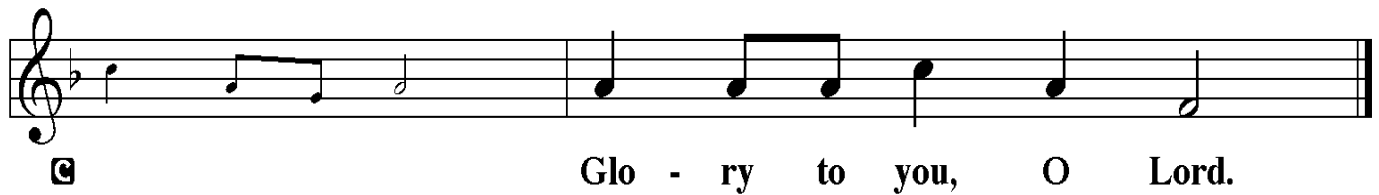
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Please stand as you are able.

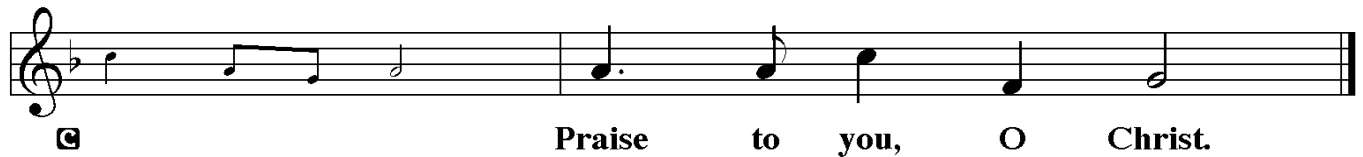


GOSPEL: The Holy Gospel according to **St. Mark 10:2-16**

see back of bulletin



After the reading the minister says: "The Gospel of the Lord"



Please be seated

SERMON

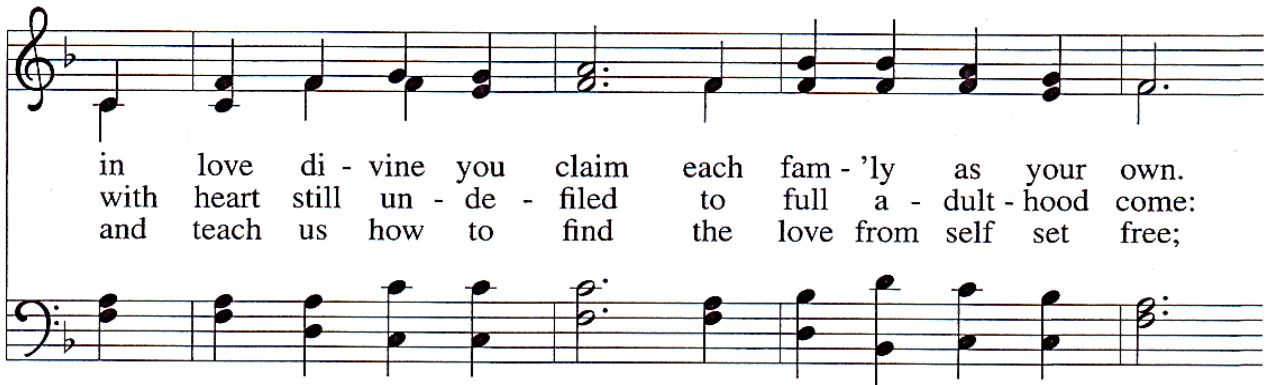
Pastor Marjorie McDaniel

Please stand as you are able.

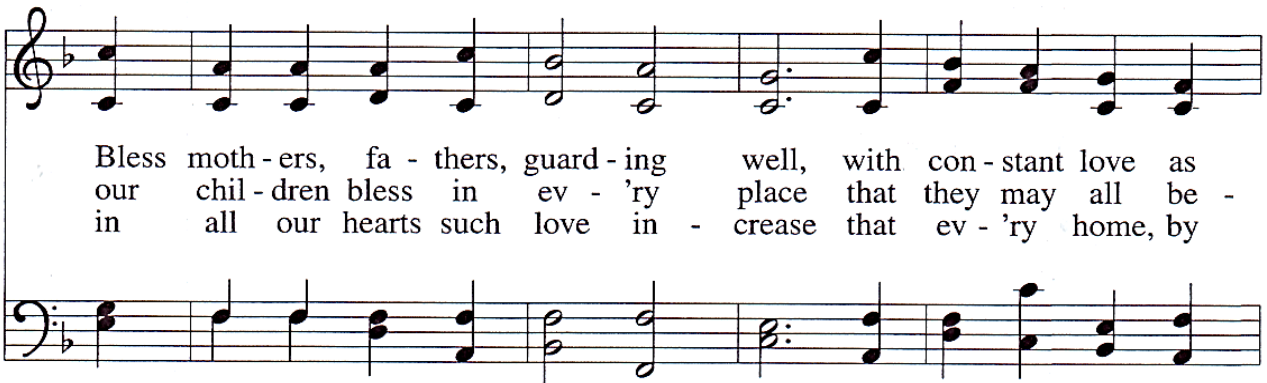
HYMN OF THE DAY: "Our Father, by Whose Name"



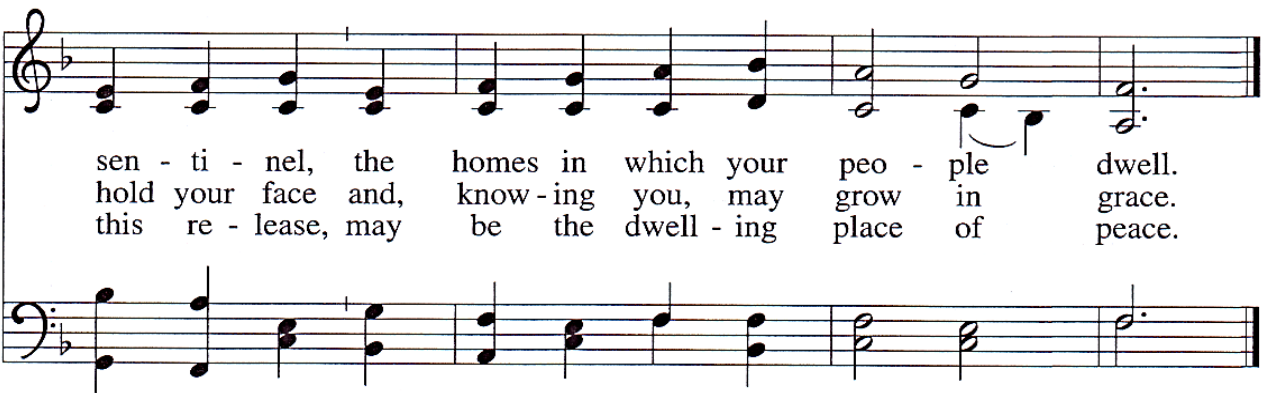
1 Our Fa - ther, by whose name all par - ent - hood is known,
 2 O Christ, your - self a child with - in an earth - ly home,
 3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.
 with heart still un - de - filed to full a - dult - hood come:
 and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
 our chil - dren bless in ev - 'ry place that they may all be -
 in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.
 hold your face and, know - ing you, may grow in grace.
 this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.

Music: John D. Edwards, 1806–1885

Text © Church Pension Fund

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APOSTLES' CREED:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION:

A. Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

A: God of grace,

C: hear our prayer.

P: Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C: Amen.

Please stand as you are able.

SHARING OF THE PEACE:

P: The peace of the Lord be with you always.

C: And also with you.

Please share the PEACE of the Lord with one another.

**CHOIR ANTHEM: "Fairest Lord Jesus" – arr. Martin How**

*Fairest Lord Jesus, Lord of all creation, Jesus, of God and Mary the Son;
Thee will I cherish, Thee will I honour, O thou my soul's delight and crown.
Fair are the meadows, fairer still the woodlands, robed in the verdure and bloom of spring.
Jesus is fairer, Jesus is purer, He makes the saddest heart to sing.
Fair are the flowers, fairer still the sons of men, in all the freshness of youth arrayed:
Yet is their beauty fading and fleeting; My Jesus, thine will never fade, will never fade.*

PRESENTATION OF THE OFFERING:

(The offering is presented as the Offertory is sung by the congregation.)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

OFFERTORY PRAYER:

A. Merciful Father,

C. we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

COMMUNION LITURGY

P. You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

THE LORD'S PRAYER:

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

Sit

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a - way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

Please stand as you are able

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

POST COMMUNION PRAYER:

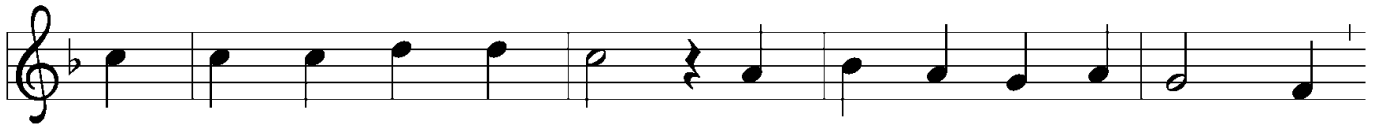
P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

C: Amen

BENEDICTION:

P. Now may God, who has loved us with a love beyond all telling, send us forth to care for the world around us and to share the good news of that love, in the name of the Father, and of the Son, and of the Holy Spirit.

C. Amen.

SENDING HYMN: “Now Thank We All Our God”

1 Now thank we all our God with hearts and hands and voices,
 2 Oh, may this bounteous God through all our life be near us,
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
 with ever joyful hearts and blessed peace to cheer us,
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way
 and keep us all in grace, and guide us when perplexed,
 the one eternal God, whom earth and heav'n adore;



with countless gifts of love, and still is ours to-day.
 and free us from all harm in this world and the next.
 for thus it was, is now, and shall be ever more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

DISMISSAL:

- A. Go in peace! Serve the Lord!
- C. **Thanks be to God!**

POSTLUDE: Fantasia in G (III – Allegro) – J. S. Bach

Today's altar flowers are given by Bob & Lucie Stricker honoring October birthday celebrants and thanksgiving.