

**8:45 A.M. ORDER OF WORSHIP****May 4, 2025****THIRD SUNDAY OF EASTER****PRELUDE: “The Church of Christ, in Every Age” – C. Callahan****ANNOUNCEMENTS****BRIEF ORDER OF CONFESSION AND FORGIVENESS:***During the Confession you may either stand or kneel as you are able.***P:** In the name of the Father, and of the + Son, and of the Holy Spirit.**C: Amen****P:** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.**C: Amen****P:** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**P:** Most merciful God,**C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart: we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen****P:** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.**C: AMEN.**

## GATHERING HYMN: "The Church of Christ, in Every Age"



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000

Music: William Knapp, 1698-1768

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WAREHAM

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## APOSTOLIC GREETING:

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

## HYMN OF PRAISE:



**A** Glory to God in the highest, and peace to his peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



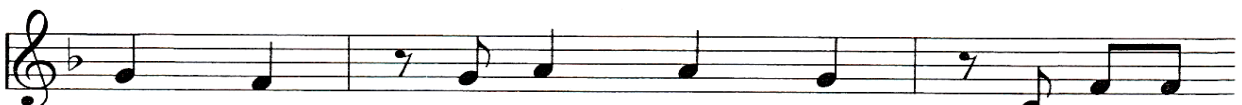
glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



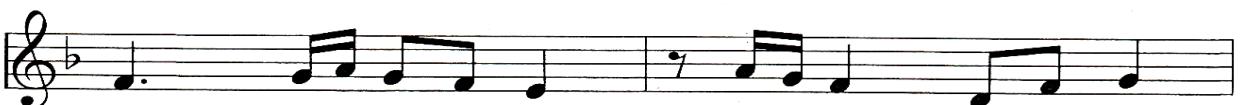
Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

**PRAYER OF THE DAY:**

P. The Lord be with you.

**C. And also with you.**

P. Let us pray.

**Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

**READINGS FOR TODAY****FIRST READING: Acts 9:1-20**

*see below*

<sup>1</sup> Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup> He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup> He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup> But get up and enter the city, and you will be told what you are to do." [<sup>7</sup> The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup> Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup> For three days he was without sight, and neither ate nor drank.

<sup>10</sup> Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup> The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup> and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup> But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup> I myself will show him how much he must suffer for the sake of my name." <sup>17</sup> So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup> and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

**PSALM 30**

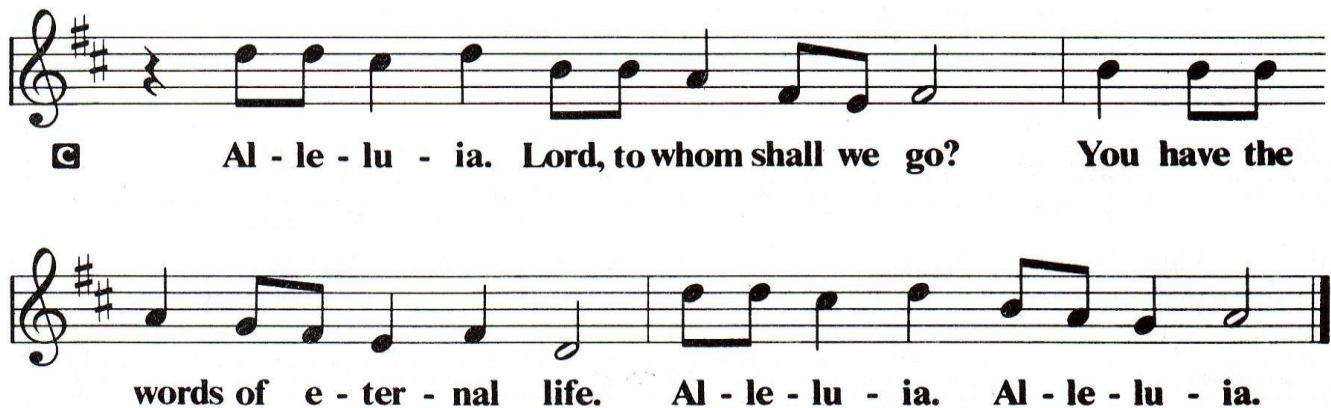
*Spoken responsively, the Lector speaks the verses in regular print and congregation speaks the verses in **bold print**.*

- <sup>1</sup> I will exalt you, O Lord, because you have lifted me up  
and have not let my enemies triumph over me.
- <sup>2</sup> **O Lord my God, I cried out to you,  
and you restored me to health.**
- <sup>3</sup> You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.
- <sup>4</sup> **Sing praise to the Lord, all you faithful;  
give thanks in holy remembrance.**
- <sup>5</sup> God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.
- <sup>6</sup> **While I felt secure, I said,  
"I shall never be disturbed.**
- <sup>7</sup> You, Lord, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.
- <sup>8</sup> **I cried to you, O Lord;  
I pleaded with my Lord, saying,**
- <sup>9</sup> "What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?"
- <sup>10</sup> **Hear, O Lord, and have mercy upon me;  
O Lord, be my helper."**
- <sup>11</sup> You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy
- <sup>12</sup> **Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks forever.**

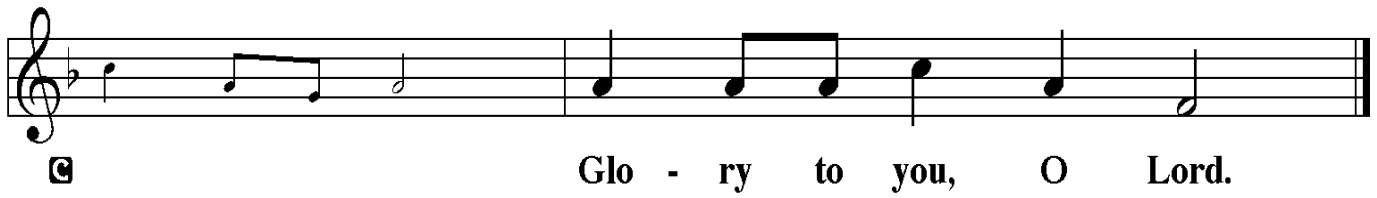
**SECOND READING: Revelation 5:11-14**

*see back of bulletin*

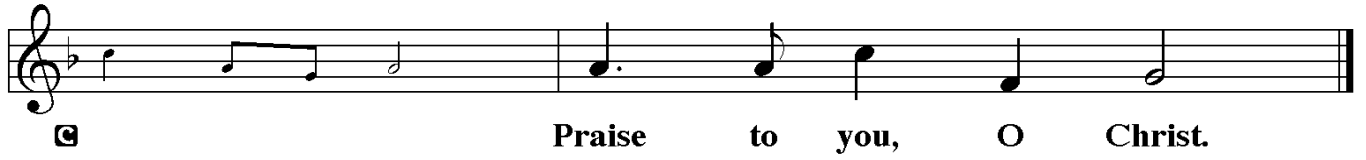
*Please stand as you are able.*

**GOSPEL: The Holy Gospel according to St. John 20:19-31**

*see back of bulletin*



*After the reading the minister says: "The Gospel of the Lord"*



*Please be seated*

**SERMON**

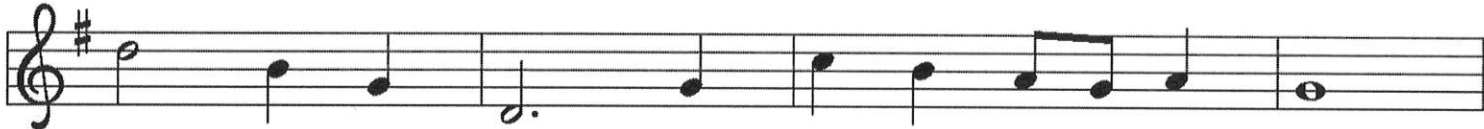
**Pastor Marjorie McDaniel**

Please stand as you are able.

# HYMN OF THE DAY: "O God of Light"



1 O God of light, your word, a lamp un - fail - ing,  
 2 From days of old, through blind and will - ful a - ges,  
 3 Un - dimmed by time, those words are still re - veal - ing  
 4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way  
 though we re - belled, you gent - ly sought a - gain,  
 to sin - ful hearts your jus - tice and your grace;  
 through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,  
 and spoke through saints, a - pos - tles, proph - ets, sa - ges,  
 and quest - ing spir - its, long - ing for your heal - ing,  
 that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.  
 who wrote with ea - ger or re - luc - tant pen.  
 see your com - pas - sion in the Sav - ior's face.  
 may praise and cel - e - brate your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt.

Music: ATKINSON, H. Barrie Cabena, b. 1933

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**APOSTLES' CREED:**

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

**PRAYERS OF INTERCESSION:**

**A.** God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

*A brief silence.*

**A:** Hear us, O God.

**C: Your mercy is great.**

**P:** We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**C: Amen.**

*Please stand as you are able.*

**SHARING OF THE PEACE:**

**P:** The peace of the Lord be with you always.

**C: And also with you.**

*Please share the PEACE of the Lord with one another.*



**CHOIR ANTHEM: “Will You Come and Follow Me” (The Summons) arr. John L. Bell**



## PRESENTATION OF THE OFFERING:



Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence, and  
give us a fore - taste of the feast to come.

## OFFERTORY PRAYER:

A. Merciful Father,

**C. we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

## COMMUNION LITURGY

P. You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

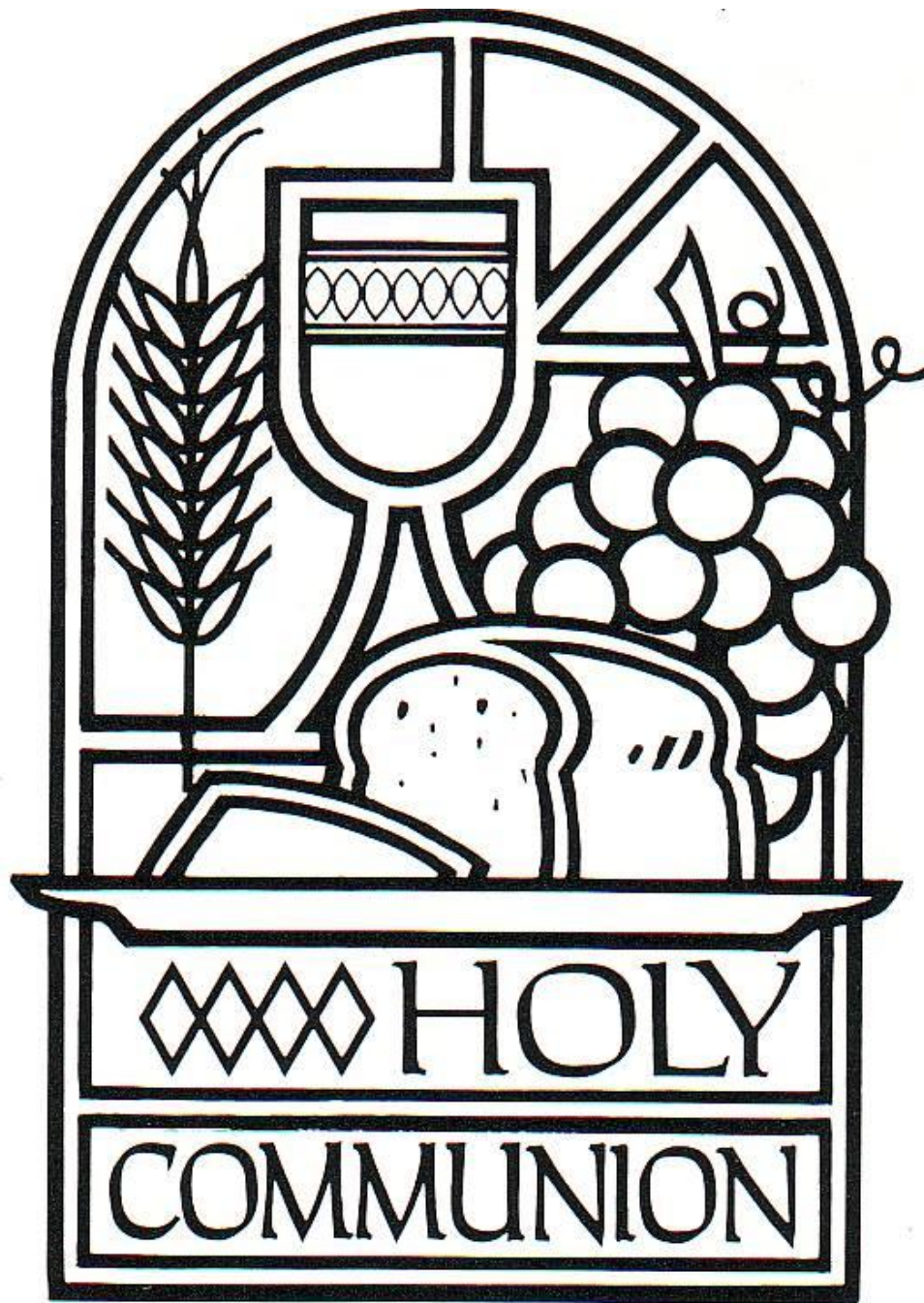
We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



**THE LORD'S PRAYER:**

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

*Sit*

**HOLY COMMUNION:**

*All are welcome to receive Holy Communion. We trust and teach the "real presence" of Jesus, in, with, and under the elements of bread and wine.*



Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

*Please stand as you are able*

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

**POST COMMUNION PRAYER:**

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

C: Amen

**BENEDICTION:**

P. The Lord bless thee, and keep thee: the Lord make his face shine upon thee, and be gracious unto thee: the Lord lift up his countenance upon thee, and give the peace.

C. Amen.

# SENDING HYMN: “Alleluia! Sing to Jesus”



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: “Je - sus  
 ceived him when the for - ty days were o’er, shall our  
 sin - ners, earth’s re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: “Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood.”  
 hearts for - get his prom - ise: “I am with you ev - er - more”?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood.”

Text: William C. Dix, 1837–1898, alt.

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## DISMISSAL:

A. Go in peace! Serve the Lord!

C. Thanks be to God!

## POSTLUDE: Fantasia in C – J. Krieger

Today’s altar flowers are given by Mark & Linda Pillar in honor of  
 Matt & Magen Pillar’s anniversary.