

8:45 A.M. ORDER OF WORSHIP

March 8, 2026

Third Sunday in Lent

PRELUDE: Meditation (Laudate Dominum Suite) – Peter Hurford

GREETINGS & ANNOUNCEMENTS

BRIEF ORDER OF CONFESSION AND FORGIVENESS:

During the Confession you may either stand or kneel as you are able.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

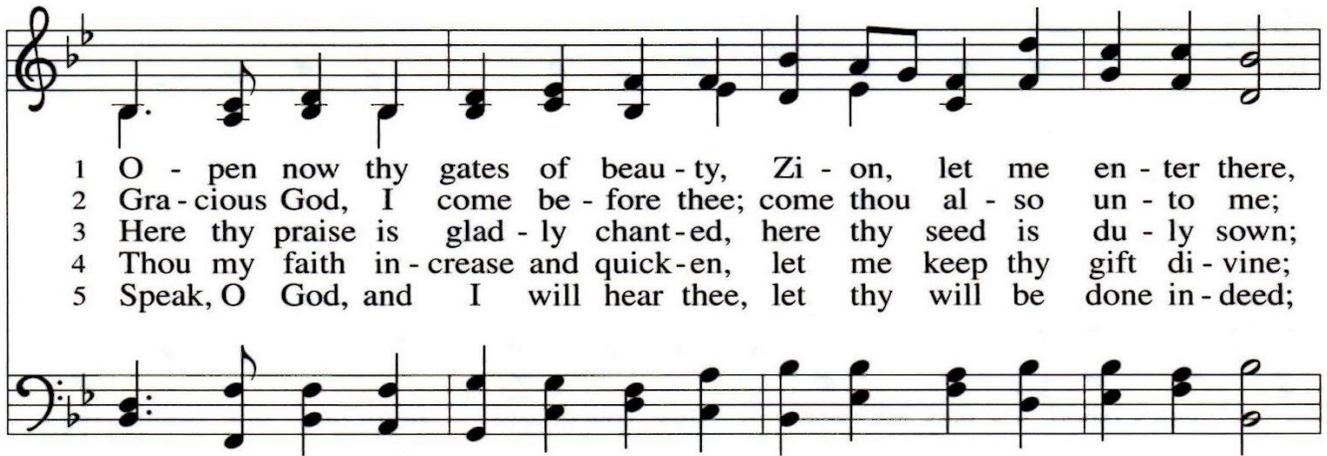
P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart: we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

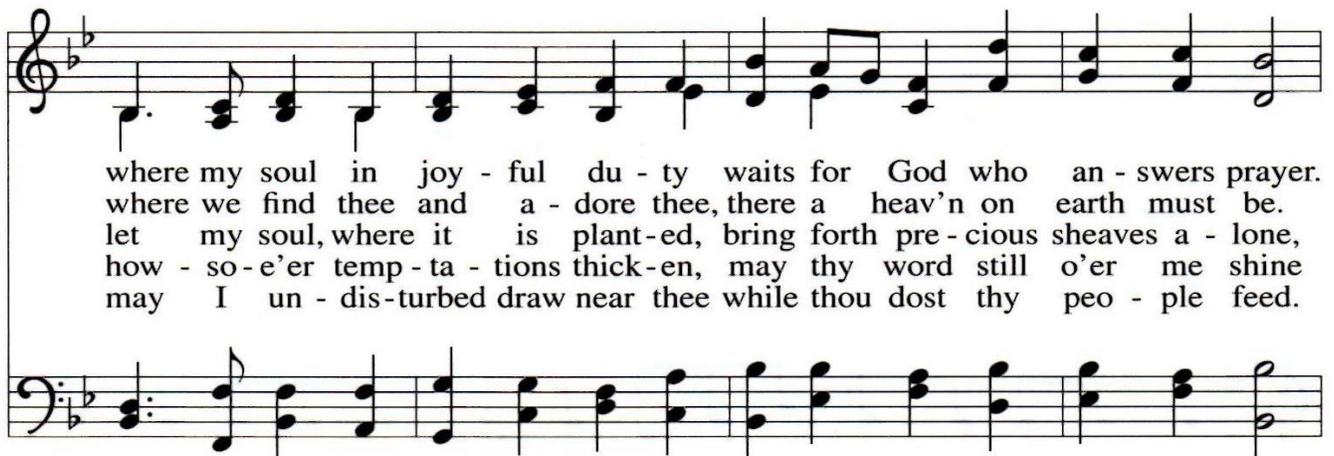
P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: AMEN.

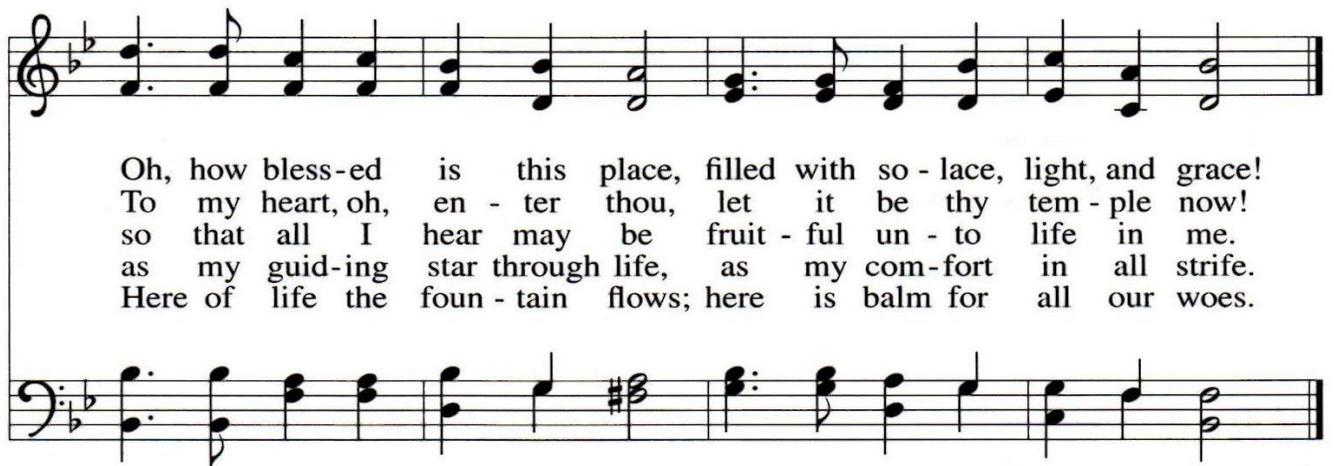
GATHERING HYMN: "Open Now Thy Gates of Beauty"



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid - ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt.
Music: Joachim Neander, 1650-1680

UNSER HERRSCHER
878777

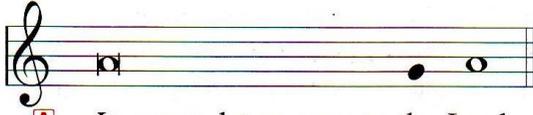
APOSTOLIC GREETING:

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. And also with you.

KYRIE:

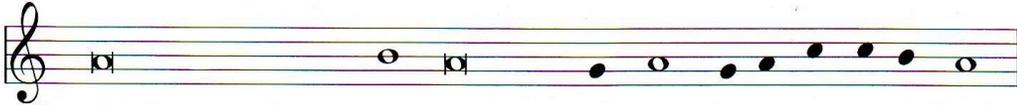
May be spoken or sung.



A In peace, let us pray to the Lord.



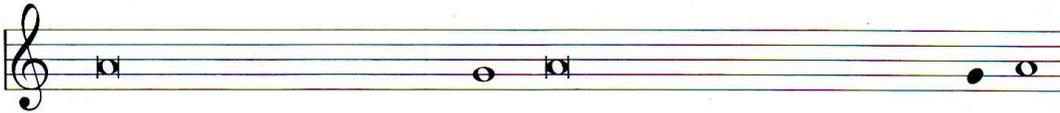
C Lord, have mer - cy.



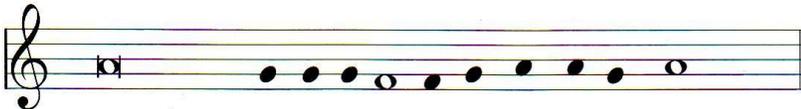
A For the peace from a-bove, and for our sal-vation, let us pray to the Lord.



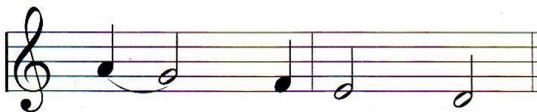
C Lord, have mer - cy.



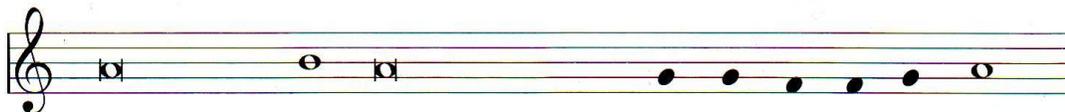
A For the peace of the whole world, for the well-being of the Church of God,



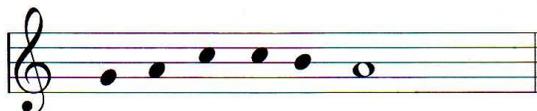
and for the uni-ty of all, let us pray to the Lord.



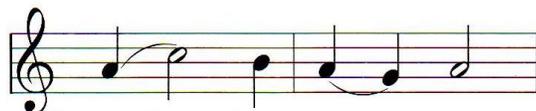
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men

HYMN OF PRAISE:



A Glory to God in the highest, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your



glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,



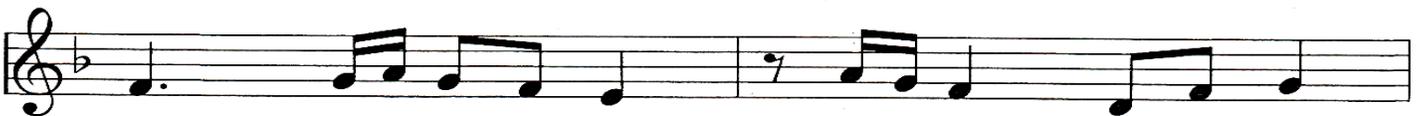
Lord God, Lamb of God: You take a - way the sin of the world;



have mer-cy on us. You are seat-ed at the right hand of the



Fa - ther; re - ceive our prayer. For you a -



lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY:

P. The Lord be with you.

C. And also with you.

P. Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated

READINGS FOR TODAY

CHILDREN'S SERMON

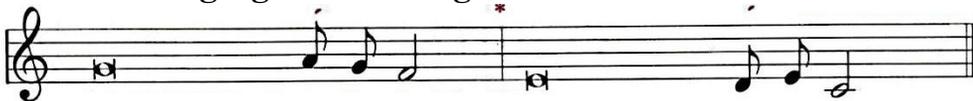
FIRST READING: Exodus 17:1-7

see below

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵ The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

PSALM 95

Choir and congregation all sing:



- ¹ Come, let us sing | to the Lord;
let us shout for joy to the rock of | our salvation.
- ² Let us come before God's presence | with thanksgiving
and raise a loud shout to the | Lord with psalms.
- ³ For you, Lord, | are a great God,
and a great ruler a- | bove all gods.
- ⁴ In your hand are the caverns | of the earth;
the heights of the hills are | also yours.
- ⁵ The sea is yours, | for you made it,
and your hands have molded | the dry land.

- ⁶ Come, let us worship | and bow down,
 let us kneel before the | Lord our maker.
- ⁷ For the Lord is our God, and we are the people of God's pasture and the sheep | of God's hand.
 Oh, that today you would | hear God's voice!
- ⁸ "Harden | not your hearts,
 as at Meribah, as on that day at Massah | in the desert.
- ⁹ There your ancestors | tested me,
 they put me to the test, though they had | seen my works.
- ¹⁰ Forty years I loathed that gener- | ation, saying,
 'The heart of this people goes astray; they do not | know my ways.'
- ¹¹ Indeed I swore | in my anger,
 'They shall never come | to my rest.'"

SECOND READING: Romans 5:1-11

see below

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

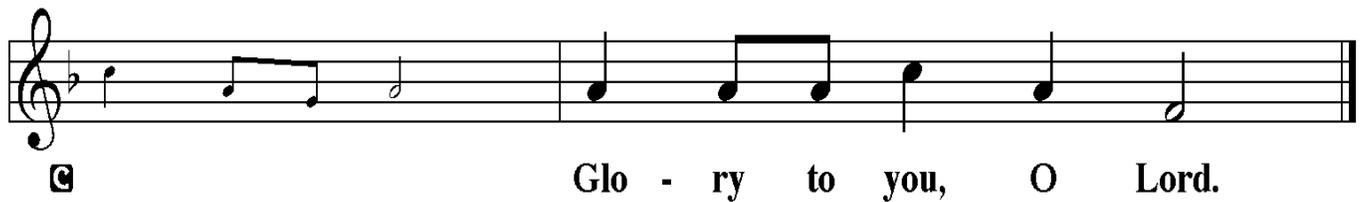
Please stand as you are able.

Al - le - lu - ia. Lord, to whom shall we go? You have the

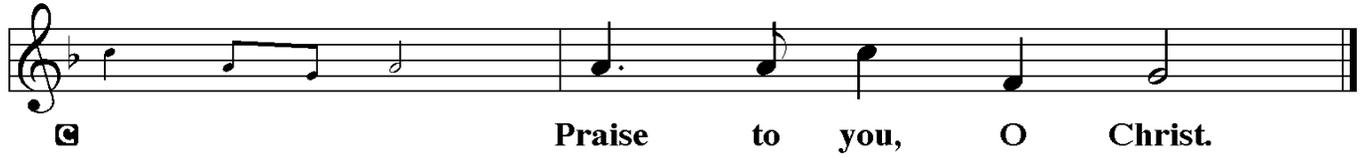
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: The Holy Gospel according to St. John 4:5-42

see back of bulletin



After the reading the minister says: "The Gospel of the Lord"



Please be seated

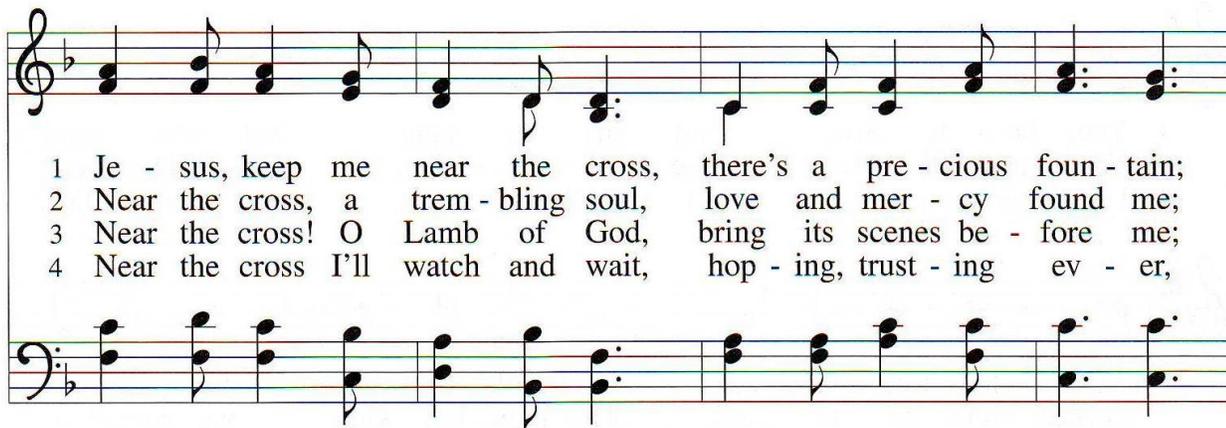
SERMON: "Encountering God in Ordinary and Unexpected Places" Pastor Amy Bartleson Balcam



TODAY'S
SERMON

Please stand as you are able.

HYMN OF THE DAY: "Jesus, Keep Me Near the Cross"

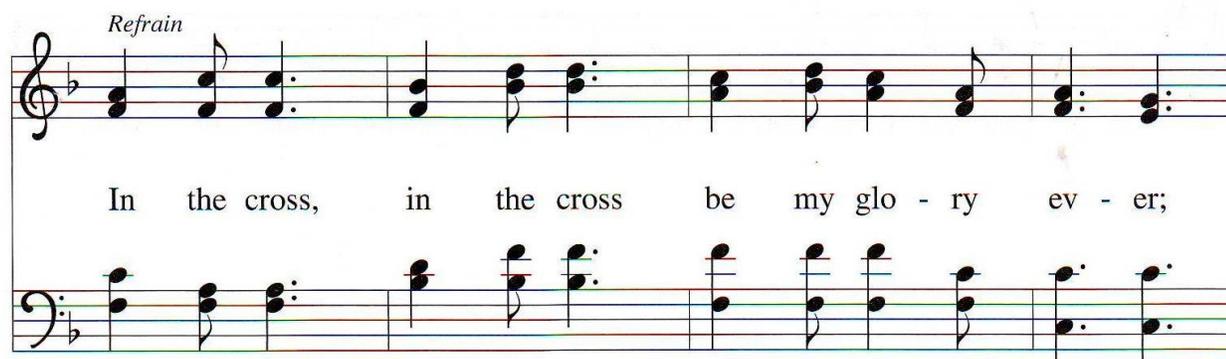


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.

Refrain



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

APOSTLES' CREED:

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Please be seated.

PRAYERS OF INTERCESSION:

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A: Hear us, O God.

C: Your mercy is great.

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

Please stand as you are able.

SHARING OF THE PEACE:

P: The peace of the Lord be with you always.

C: And also with you.

Please share the PEACE of the Lord with one another.



ANTHEM: "Lord, For Thy Tender Mercy's Sake" – Richard Farrant Sanctuary Choir

*Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past
and give us grace to amend our sinful lives;
to decline from sin and incline to virtue,
that we may walk in a perfect heart
before thee now and evermore. Amen*

PRESENTATION OF THE OFFERING:



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence, and
give us a fore - taste of the feast to come.

OFFERTORY PRAYER:

A. Merciful Father,

C. we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING:

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER:

C. Amen

THE LORD'S PRAYER:

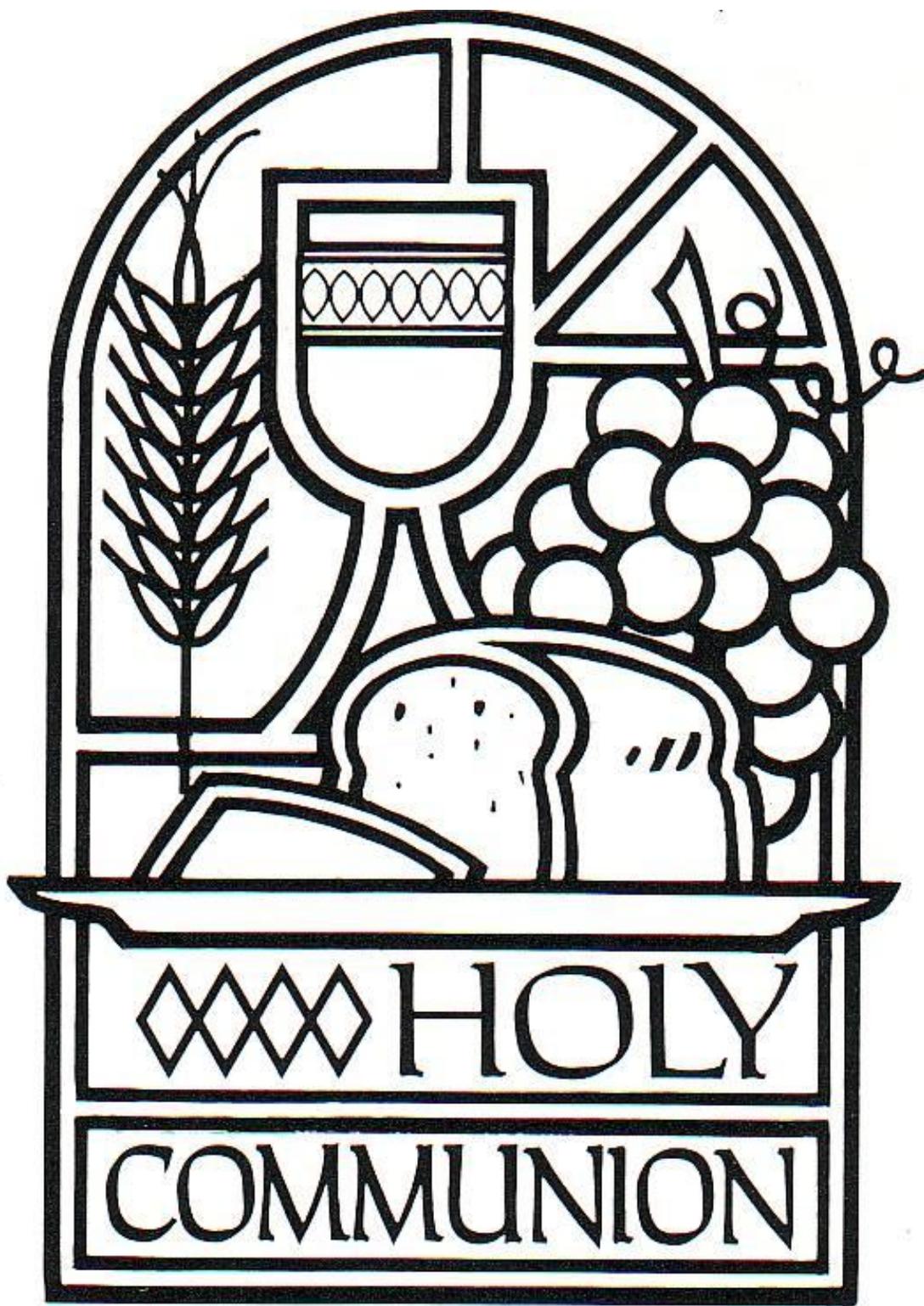
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION:

P. Come to God's table. There is a place for you and enough for all.



◆◆◆ HOLY

COMMUNION

Sit

HOLY COMMUNION:

All are welcome to receive Holy Communion. We trust and teach the “real presence” of Jesus, in, with, and under the elements of bread and wine.

AGNUS DEI:



□ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please stand as you are able

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in His grace.

C: Amen.

POST COMMUNION PRAYER:

P. Let us pray. We give you thanks almighty God that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift – in faith toward you and in fervent love toward one another; for the sake of Jesus Christ, our Lord.

C: Amen

BENEDICTION:

P. The Lord bless you and keep you; the Lord make his face shine upon you, and be gracious to you; the Lord look upon you with favor, and give you peace.

C. Amen.

SENDING HYMN: "Guide Me Ever, Great Redeemer"

1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams,
1722-1796, alt.
Music: John Hughes, 1873-1932

CWM RHONDDA
87 87 877

DISMISSAL:

- A. Go in peace! Serve the Lord!
- C. Thanks be to God!

POSTLUDE: "Guide Me Ever, Great Jehovah" – Theodore Beck

Today's altar flowers are given by Bob & Lucie Stricker in honor of Kristel's birthday.